

88091429

62100545

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Issaish State of New Jorsey

PERTH AMBOY party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTCAGE CORPORATION

party of the second prict, its successors and assigns, a certain indenture of mortgage dated the 15 th made by: day of 1987 September MARY S GRAY, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

seven Hundred Sixty- Five and 00/100) and all right, title and interest in and to the premises situated in the County of Forty- Two Thousard, Seven Dollars (\$ 42,765.00 and State of 1111nois and described in said mortgage as follows: COOK to wit:

PARCEL 1: LOT 3 IN BLOCK 100 IN LIONCREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOJTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS AND ALL CASEMENTS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESERVICTIONS RECORDED OCTOBER 4. 1967 AS DOCUMENT NO. 20281108, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND LIGRESS FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20281108, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER 31-26-313-050 ECC.

1093 RICHTON PLACE RICHTON PARK IL 88091429

Which said mortgage is Recorded in the office of the Recorder of in Book at Page as Document No. County, in the State of the Recorder No. County, in the State of as Document No. County, in the State of the Recorder No TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

VICE PRESIDENT and attested by its

SEGRETARY

and its corporate seal to

BY

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, and attested by its **JOTII**

SEPTEMBER 1987 Pand its corporate seal to

ATTEST (SEAL)

> ASST SECRETARY TERESA GARRANDER

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASST VICE-PRESIDENT TERRI L. GIBBS

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the sald; poration and there acknowledge that she as custodian of the seal of said corporation and the said corporation and the said corporation and the said corporation and some free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Giver-hydre on & Pand and shoterial stables

ILLMARGERESTEN MENT OF MONTOCKE 280 MAPLE ST. MAR-1206 (8/86)

Replaces IL-710 (10/84) PERTH AMBOY, N.J. 08861

30TH

SEPTEMBER 1987

CHARLEMA-UIIIIN NOTARY PUBLIC

A HOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

Property of Cook County Clark's Office Correct one

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RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

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