

UNOFFICIAL COPY

88091841

First National Bank of Lincolnshire
Release

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Prepared by:
Kristine M. Baseley
One Marriott Drive
Lincolnshire, IL 60015

1988 MAR -3 AM 9:50

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That First National Bank of Lincolnshire a National Banking Association, having an office and place of business in Lincolnshire,

Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood
under a Trust Agreement dated December 1, 1986, and known as Trust No. 25-802.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage/Assignment of Rents, bearing date the 9th day of December,

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document No. 86609756/86609757, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

LOTS 15, 16 AND 17 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 60 RODS OF THE EAST 65-2/3 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF NORWOOD STREET (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 4 ACRES THEREOF, AND EXCEPT THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR PUBLIC STREET), IN COOK COUNTY, ILLINOIS.

FIN # 11-06-119-005-0000 ALL
6101-15 N. Hayne
Chicago, Illinois

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____

Vice President, and attested by its Senior Vice President/ Cashier and its corporate seal to be hereto affixed, this 22nd day of February, 19 88.

By [Signature]
James P. Petersen, Vice President
Attest: [Signature]
Gary H. Reitz, Senior Vice Pres/ Cashier

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

7150815
ESL # 662176
N.F. S.M. B.T.

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STATE OF Illinois
COUNTY OF Lake)
SS

I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the
Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the
Sneio Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice Pres./
Cashier they signed and delivered the said instrument as Vice President and Senior Vice Pres./ Cashier of said
association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and
voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of February 19 88

Janis A. Anderson
Notary Public



Property of Cook County Clerk's Office

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

MAIL TO

Reference.

No. _____

89091841

P.H

1111-000-00

Mail to:
Marten EDWARDS
1133 Sherwood
Glenview, IL
60025