

## 88091095

60100779

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of PERTE State of New Jersey AMBÖY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## BancPLUS MORTGAGE CORPORATION

party of the second post, its successors and assigns, a certain indenture of mortgage dated the 1987 made by: day of October MICHAEL S RALSTON, AND DIANA M RALSTON, , HIS HIFE

60. Sigo it, securing the payment of propormissory note therein described for the sum of and 00/100

90.00 Staty Thousand I THE Plundred Four Suppliers (S. 1310 14 60, 204 16 2 ) and all right, ) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows: COOK TENNOTOR WINDON NORMA SITTLE OF Illinois

LOT 34 IN BLOCK 4 OF STREAMHOOD UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1957, AS DOCUMENT NO. 16887912. PIN # 06-23-104-034-0000 STREAMWOOD, IL 6/103 10 O1 TENDORF RD

88091095

SOOK SAME Which said mortgage is Recorded in the office of the Recorder of County, in the State of us Document No. 37572236 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assists, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its be hereunto affixed this 2ND and its corporate seal to NOVEMBER 1987 ASST SECREMARY day of ATTES (SEAL) TERRI L GIBBS ASST VICE-PRESIDENT STATE OF JERSEY COUNTY OF MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTENT & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT, SECRETARY, did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND CONNIE L KLETKE/MARGARETTEN & COMPANY TISE aple sizégé

LICVEMBER 1987 PERIH-AMBOY, NJ 08861 www

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces 11.-710 (10/84) --

NOTARY PUBLIC PUBLIC OF NEW JERSEY
MY Commission Expires June 17, 1991

## UNOFFICIAL COPY

。我就用**我**的身份

BROWNERS IN COLLAR MISSISSION OF CONTROL OF COMMITTEE

\$12.6 T#4444 TRAN 9888 93/92/88 15.69.69 #9421 6 5 3 - 88 - 991 995 COOK COUNTY RECORDER

Cour

SHI LUNCH

RECORD AND RETURN TO: MARGARETTEN & COMPANY, INC.

205 SMITH ST., P. O. BOX 3022

PERTH AMBOY, N. J. 08862

ATT: DOCUMENT CONTROL <u> 200</u>