

[X]

60100756

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of September 1987 made by: ERIC FLEMING, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of One Thousand Seven Hundred Sixty-One and 00/100 Dollars (\$1,761.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

to wit: LOT 17 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. PIN #: 07-08-403-017-0000

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-537733 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY, and attested by its ASST VICE-PRESIDENT and its corporate seal to be hereunto affixed this 3rd day of November, 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Donna Rosa

BY Terri L. Gibbs

ASST SECRETARY

ASST VICE-PRESIDENT

STATE OF Donna Rosa NEW JERSEY

Terri L. Gibbs

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also, they and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of November, 1987

# UNOFFICIAL COPY

28111000

Property of Cook County Clerk's Office

DEPT-01 \$12.00  
TR4445 TRAM 0887 03/02/88 15.11.00  
#0074 RD # -88-091148  
COOK COUNTY RECORDER

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 03/02/88 BY SP-8 JLD/STW  
EXCEPT WHERE SHOWN OTHERWISE  
THIS DOCUMENT IS IN THE PUBLIC DOMAIN  
AND IS NOT TO BE REPRODUCED OR  
TRANSMITTED IN ANY FORM OR BY ANY MEANS  
ELECTRONIC OR MECHANICAL, INCLUDING  
PHOTOCOPYING, RECORDING, OR BY ANY  
INFORMATION STORAGE AND RETRIEVAL SYSTEM

28111000

-88-091148



12.00 E

RECORD & RETURN TO  
MARGARET J. COMPANY, INC.  
205 SOUTH STREET  
P.O. BOX 912  
PERTH AMBOY, N.J. 08862  
ATTENTION: DOCUMENT CONTROL