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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy State of New Jersey PERTH AMBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of December 1987 made by: JACKIE ROBINSON, AND OTHELL ROBINSON, HIS WIFE

5707 S DAMEN AVE CHICAGO, IL 60636 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Thirty-Six Thousand, One Hundred Seventy-Four and 00/100 Dollars (\$ 36,174.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

LOT 38 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN B LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-18-216-003 TP A C O 5707 S DAMEN AVE, CHICAGO, IL 60636

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-660051 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 5TH day of JANUARY 1988

MARGARETTEN & COMPANY, INC. BY [Signature] ASST. VICE-PRESIDENT TERRI L. GIBBS

ATTEST (SEAL) [Signature] ASST. SECRETARY TERESA GARRANDER

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of JANUARY 1988 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE 280 MAPLE ST. MAR-1206 (8/86) PERTH AMBOY, N.J. 08861 Replaces IL-710 (10/84)

[Signature] NOTARY PUBLIC GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY: My Commission Expires Apr. 10, 1990

UNOFFICIAL COPY

LOT 38 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN B LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF), IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 20-18-216-003
5707 S DAMEN AVE, CHICAGO, IL 60636

C.O.

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T44444 TRAN 0890 03/02/88 15.14.00
#0492 # D * -88-091164
COOK COUNTY RECORDER

00110088

-88-091164

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RECORD & RETURN TO
MARGARETTA & COMPANY, INC.
205 S. MICHIGAN ST.
P.O. BOX 201
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

Mr. Commissioner Expires April 30, 1988
NOTARY PUBLIC OF NEW JERSEY
CLARENCE J. JONES