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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of October 1987 made by: JESUS S CHAVEZ, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of Sixty-Two Thousand, Five Hundred and 00/100 Dollars (\$ 62,500.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

to wit: PARCEL 1: LOT 27 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 3 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS, EXCEPT THE WEST 166.5 FEET THEREOF OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 27 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 27; SAID POINT BEING 30 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 3754374 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 24TH day of NOVEMBER 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Gloria Tullo

BY

Terri L. Gibbs

ASST SECRETARY GLORIA TULLO NEW JERSEY

ASST VICE-PRESIDENT TERRI L. GIBBS

STATE OF

COUNTY OF

MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of NOVEMBER 1987 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 280 MAPLE ST. PERTH AMBOY, N.J. 08861

day of NOVEMBER 1987 Teresa Garrander NOTARY PUBLIC

TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

THE OFFICE OF THE CLERK OF COOK COUNTY

1987
PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY

1987

1987

1987

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1987

12.00



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3002
PERTH AMBOY, N.J. 08852
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

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POINT ON THE NORTH LINE OF SAID LOT 27, SAID POINT BEING 78.54 FEET WEST OF THE NORTHEAST CORNER OF LOT 27 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 27 AND 28 IN BLOCK 3 IN SAID BOEGER'S SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH ON THE WEST LINE THEREOF, 24.10 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS 4.094 FEET AND ARC DISTANCE OF 134.17 FEET TO A POINT IN THE EAST LINE OF SAID LOT 27, SAID POINT BEING 14.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT, 15.10 FEET

TO A POINT THAT IS 30.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ON A STRAIGHT LINE, 83.95 FEET TO A POINT IN THE NORTH LINE OF SAID LOT, SAID POINT BEING 78.54 FEET WEST OF THE SAID NORTHEAST CORNER OF SAID LOT 27; THENCE WEST ON SAID NORTH LINE, 50.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 15-17-401-002-0000

PAR-1-DAO
002-LOT 27 & 28 AD-ALL-PAR. 2
FF

DEPT-01 \$12.00
TH4444 TRAN 0890 03/02/88 15:18:00
#0512 #D *-88-091184
COOK COUNTY RECORDER

-88-091184

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
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10-1984
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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
235 SMITH STREET
P. O. BOX 372
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL