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JNOFFICIAL COPY OFFICE OF THE SHERIFF, GOOK COUNTY JULINOIS

WESTAMERICA MORTGAGE CO.

VS.

88091341

Plaintiff

Sheriff's No. 873002-001F

Case No. 87 CH 5446

Juan N. Valle, et al

Defendant

| CERTIFICATE OF REDEMPTION | 4 |
|--|---|
| The undersigned as Sheriff of Cook County, Illinois, in accordanced in the above cause, offered at public sale the real estate and premises h | e with the terms of the judgment enter- ereinafter described, to the highest and |
| best bidder, on the 18th day of November Daley Center, Chicago, Cook County, Illinois. | , 19_87, in Room 704, Richard J. |
| At said time, Westamerica mortgage Company | being the highest |
| and best bidder, purchased, for the sum of \$\(\frac{50}{845.35} \) the following real estate and premises: | |
| Lots 42 and 43 in Block 1 in H.O. Stone's Northlake Addition, being a Subdivision of all that part of the Northeast 1/4 of Section 6. Township 39 North, Range 12. East of the Third Principal Meridian, lying North of what is commonly known as Lake Street in the Town of Proviso (excepting that part lying along the West line of said premises conveyed to the Chicago and Northwestern Railroad) in Cook County, Illinois. PIN # 15-06-207-011-1-07-43 BAO ADDRESS 23 S. LAVELGUE OID-COT-42 The purchaser received from the Sheriff a Certificate of Sale, which was recorded/registered in the Office | |
| of the Recorder of Deeds/RHYNNMAKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| as Document No. 87644141 | 0,50 |
| The statutory time for redemption of the above property has not | yet expired. |
| Juan N. Valle | n defendant/judgment |
| creditor has, for the purpose of redemption, paid to the undersigned Sher | riff of Cook County, Illinois the sum of |
| fifty-one thousand five hundred twenty seven and 92/100 - being the amount of the sale with 10% interest and any property taxes paid | Dollars (\$ <u>51,527,92</u>). by the purchaser. |
| THEREFORE, I hereby certify that the above real estate has | this day been redeemed from sale by |
| | in accordance |
| with the relevant statutory provisions. | • |
| Given under my hand and seal this date: January 4, | |
| Ment to Steven C. Lindberg, P. C. BOK SSS - GG Sherif | AMES E. O'GRADY |
| Ment to Steven C. Lindberg, P. C. BOTH SSIS-GG Sherif 53 W. Jackson Blod-1140 Chep 16 60604 By Mark | Deputy Sheriff |
| | Deputy anemi |

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Serry Ox Cook County Clerk's Office