60046

CAUTION: Consult a lawyer before using or acting under this form. Next

THE GRANTOR MAP Investments Incorporated, PM

381191344

CITY OF 1

REVENUE STAMPS HERF

2230 Main Street, Evanston, Illinois

a corporation created and existing under and by virtue of the laws of and duly authorized to transact the State of Illinois of the sum of Ten (\$10,00) and 00/100----

EEEEDOLLARS, and other consideration . In hand paid, and pursuant to authority given by the Board of <u>Directors</u>
of said corporation, CONVEYS and WARRANTS to
Steven J. Morby, 18841 Marion, Lake Villa, IL

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ..... in the State of Illinois to wit: PARCEL 1: THAT PART OF 5 IN AFRA SUBDIVISION THREE OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 24 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF 136 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN NORTHWESTERLY FROM AND AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 5 AT A POINT ON SAID SOUTHEASTERLY LINE 148.91 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 5 AND LING NORTHEASTERLY OF A STRAIGHT LINE DRAWN NORTHWESTERLY FROM AND AT AUGHT ANGLES TO SAID SOUTHEASTERLY LINE OF LOT 5 AT A POINT IN SAID SOUTHEASTERLY LINE 247.21 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 5 IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT "A" ATTACHED MERETO.

Permanent Real Estate Index Number(s): part of parcels nos. 10-24-300-025-0000 and 10-24-50(-012-0000 and 10-23-500-003-0000 Address(es) of Real Estate: Approximately 1/4 mili jouthwest of 2230 Main St., Evanston Tillnois between Oakton and Main St.

Illinois between Oakton and Main Streets

In Witness Whereof, said Grantor has caused its corporate seal to be bernto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this Loc\_\_\_\_ \_, 19\_88. day of February

IMPRESS CORPORATE SEAL HERE

PRESIDENT

MAP Investments Incorporated

SECRETARY

State of Illinois, County of Cook I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ph111p V. Zera personally known to me to be the ..... President of the MAP Investments Incorporated

IMPRESS NOTARIAL SEAL HERE

жигронніках, and Michael B. Roche ...... personally known one to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and \_\_\_\_\_\_Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said ! corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ...... lat

February ..... day of ....

CAPE: 11 1958 John T. Even,

Paglie HOTARY PUBLIC Schuyler, Roche

This instrument was prepared by & Zwirner, 3100 Prudential Plaza, Chicago, Illinois 60601

Anthony Byjon Lamberge +LAMBERIS LTD. ENTAAL

SEND SUBSPOURNL TAX BRES TO

Steven J. Morby 18841 Marion

Lake Villa, IL 60046

(City, State and Zip)

RECORDER'S OFFICE BOX BOX 3333

4.16

GEORGE E. COLET

UNOFFICIAL COPY

To

WARRANTY DEED

Corporation to Individual

88001344

Aroperty of Cook County Clerk's Office

## EXHIBIT "A"

## PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR DRIVEWAY PURPOSES AS RESERVED IN DEED BY CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO ALEXANDER A. ZERA, JR. AND PHILIP V. ZERA BY DEED RECORDED AS DOCUMENT 25384528, AND AS CONTAINED AND CONVEYED IN DEED RECORDED AS DOCUMENT 85308825 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 24, AND THE SOUTH EAST 1/4 OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 34; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 1563.60 FEET ON THE WEST LINE OF THE SAID SECTION 24, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 65 DEGREES 13 MINUTES 02 SECONDS EAST 33.46 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 225.88 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 32 SECONDS EAST 111.58 FEET; THENCE SOUTH 02 DEGREES 43 MINUTES 28 SECONDS WEST 143.34 FEET; THENCE SOUTH 11 DEGREES 48 MINUTES 34 SECONES WEST 382.55 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES 48 SECONDS WEST 247.86 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF OAKTON STREET; THENCE NORTH 89 DEGREES 05 MINUTES 32 SECONDS WEST 32.70 FEET ON THE NORTHERLY RIGHT OF WAY LINE OF OAKTON STREET; THENCE NORTH 89 DEGREES 05 MINUTES 32 SECONDS WEST 32.70 FEET ON THE NORTHERLY RIGHT OF WAY LINE OF CAKTON STREET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE NORTH 24 DEGREES 20 MINUTES 48 SECONDS TAST 339.35 FEET ON THE SAID WESTERLY RIGHT OF WAY LINE TO THE WEST LINE OF THE SAID SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 109.43 FEET ON THE WEST LINE OF THE SAID SECTION 24; THENCE NORTH 11 DEGREES 48 MINUTES 34 SECONDS EAST 189.05 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 28 SECONDS EAST 136.66 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 32 SECONDS WEST 11.52 FEET TO THE WEST LINE OF SAID SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 215,32 FEET ON THE WEST LINE OF THE SAID SECTION 24 TO THE TRUE POINT OF EEGINNING ALL BEING SITUATED IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; special taxes or assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; general taxes for the year 1987 and subsequent years.

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