



## ASSIGNMENT OF REAL ESTATE MORTGAGE

88092451

| KNOW ALL MEN BY THESE PRESENTS | KNOW A | LL MEN | BY | THESE | PRES | ENTS: |
|--------------------------------|--------|--------|----|-------|------|-------|
|--------------------------------|--------|--------|----|-------|------|-------|

| 1. | ٠.  | 1. | 1 | . : | : | <br>• | 7 : | ين | 1.0         | N. 21 | 4.5 | . 4 | 11 |       |  |
|----|-----|----|---|-----|---|-------|-----|----|-------------|-------|-----|-----|----|-------|--|
| 4. | * * |    |   |     | _ |       | L 1 |    | · · · · · / |       |     |     |    | * * . |  |

| a corporation organized and existing unc |             |            |               |           |         |                |
|--|-------------|------------|---------------|-----------|---------|----------------|
| and authorized to do business in         | 171 ; nc.,s | and having | its principal | office an | d place | of business in |
| che dicy or him - Stat                   | e of New J  | ensey      |               |           |         |                |

|       | party of the first part, for value received, has granted presents does grant, sell, assign, bargain, transfer and s   | , bargained, sold, assigned, transferred and set over, and by these                                    |
|-------|---|--|
|       |   | ORTCAGE CORPORATION  |
|       | party of the second part, its successors and assigns, a coday of December 100 100 made by:  KATHLEEN STAZO, DIVORCE AND SINCE REMARRIED   | ertain indenture of mortgage dated the 306h  |
|       | 5438 S MOZART AVE CHICAGO, LC 51611   | PARCEL #   |
|       | to it, securing the payment of one promissory note there serve it, and a part of the gradient must  | ein described for the sum of dined Elightyn Clight and 00/100  |
|       | Dollars (\$ 78,888.00 ) and all right works.  where the state of the st | t, title and interest in and to the premises situated in the County of                                 |
| I     | to wit:   |  |
|       | LOT 16 (EXCEPT THE NOATH 15 FEET)<br>JEET DE LOT 16 IN BLOCK 15 IN PHAR   | E'S SUBDIVISION OF THE EAST  |
|       | - PAR OF THE BOOTHWEST TYA OF SENTION - KANGE TO, EAST OF THE SHOW MKING.   | N 12, TOWNSHIP 36 NORTH,<br>Pal meridian: in cook county, 📑 💏  |
|       | TILLINGIS, PERMANENT TAX NO. 19-724   | 330-031 19-12-330-054 materials 📆  |
|       | 5493 S MOZART AVE, UHILAGO, 11 606  | T.A.S. TOPE  |
|       |   |  |
|       |   |  |
|       |   | <sup>4</sup> Ox.   |
|       |   | 4  |
|       | Which said mortgage is Recorded in the office of the Recorded in Book at Page   | order of COOK County, in the State of as Document No.  |
|       | together with the said note therein described, and the mor  | ney due or to grow due thereon, with the interest: TO HAVE AND   |
|       | contained in the said indenture of mortgage.  | t, its successors and ass gas. forever; subject only to the provisions                                 |
| ላፍፍጥ  | IN WITNESS WHEREOF, the party of the first part, VICE-PRESIDENT, and attested by its  | has caused this instrument to be executed in its name by its  ASST SECRETARY and its corporate seal to |
| TOUL. | be hereunto affixed this 28th   | day of January, 1988   |
|       |   | MARGARETTEN & COMPANY, 1/3   |
|       |   |  |
|       | ATTEST ( )  | BY Color Color   |
|       | (SEAL) Lonna Rosa   | TERRI L. GIBBS   |
|       | ASST SECRETARY  | ASST. VICE-PRESIDEN  |
|       | STATE OF NUM JERSEY   | )  |

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

ss:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ABSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th

COUNTY OF MILDULEDUA

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: Donna Rosa Replace II 710 (10/84) MARGARETTEN & COMPANY, INC. 280 Maple St., Perth Amboy, NJ

NAME OF THE NOTARY PUBLICA NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

08861

January, 1988

FEET OF LOT 18 NO ON 1: IN PARE SURPLY SON OF THE E LOT 17 HE WORTH 17 SUEDI SUND OF THE EAST RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT TAX NO. 19-12-330-031 19-12-330-054 5438 S MOZART AVE, CHICAGO, IL 60632

14.5

MAR-3 -88 07941

88092451 - A -- Rec

12.00

Property of Court Courts Clerk's Office

EE : 6 53 FAM E



1200

RECORD AND RETURN TOI MARGARETTEN & COMPANY, INGI 205 SMITH ST., P. O. BOX 3023 PERTH AMBOY, N. J. 08862 ATTI DOCUMENT CONTROL