

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88092622

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 \$12.25
T#4444 TRAN 0908 03/03/88 11:00:00
#0798 # D * -88-072622
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 2nd day of February 19 84, made by
made by Mattie M. Flippen, a widow and Nathaniel Anderson, a bachelor

to WestAmerica Mortgage Company
and recorded as document No. 26957764 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

LOT 13 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN
BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7636 S. Morgan
Chicago IL

PIN: 20-29-411-031-0000

TF
GFO -48-092622

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seal this 25th day of February 19 88

R. S. Wilcox (SEAL)
R. S. Wilcox, Vice President
Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

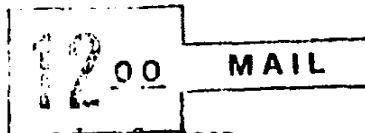
STATE OF Colorado
COUNTY OF Denver

ss.

I, Margaret L. Burns
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person S whose name S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of February, 19 88



Margaret L. Burns
Notary Public
Commission expires My Commission Expires _____

This instrument was prepared by Juan Swanson
(NAME AND ADDRESS)

WestAmerica Mortgage Company
7900 E. Union Ave. #400
Denver, CO 80237

51160284

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

88092622



Return To:

INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 WEST MADISON STREET
CHICAGO, ILL. 60601
TEL. 312-467-1111
FAX 312-467-1112
11 AM Title Dept.