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UNOFFICIAL COPY

February, 1985

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consider the reverse before using or filing in the public files. Neither the public view nor the seal of the form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

88092645

5163427 Tracy G

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$14.00
TRM4444 TRAN 0909 03/03/88 11:04:00
#0821 # D *-88-092645
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PARKWAY BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
& ASSIGNMENT OF RENTS
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY ATUT #8083
(NAME AND ADDRESS)
4800 N. Harlem Avenue HARWOOD HEIGHTS, ILLINOIS 60656

ours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS
bearing date the 15th day of
DECEMBER, 19 86 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 86626347, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

*Unit 3-B together with an undivided 7.09179 per cent interest in the common elements
in Edison Fountain Place Condominium as delineated and defined in the Declaration
recorded as Document No. #87-67847, in Section 36, Township 41 North, Range 12,
East of the Third Principal Meridian in Cook County, Illinois*

-88-092645

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09 36 112 026 0000
Address(es) of premises: 6800-02-04 N. OVERHILL CHICAGO, ILLINOIS 60631 Unit 3-B

14⁰⁰

Witness my hand and seal, this 22nd day of FEBRUARY 19 88

PARKWAY BANK AND TRUST COMPANY (SEAL)

BY Annelle A. Kacy (SEAL)
VICE PRESIDENT

ATTEST: John A. Krotter Loan Officer

This instrument was prepared by

(NAME AND ADDRESS)
JOHN SCHREITER
4800 N. HARLEM AVENUE
HARWOOD HEIGHTS, IL 60656

Box 403

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 403

Qimo 1-42481-57

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 COUNTY OF COOK

THE UNDERSIGNED _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, personally known to me to be the VICE _____, and _____, personally known to me to be the LOAN OFFICER _____, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE _____, President and LOAN OFFICER _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to each duly given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of February, 1968.

[Signature]
 NOTARY PUBLIC
 (Commission Expires 2/20/90)

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