

UNOFFICIAL COPY

88-5425

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

88092927

RAYMOND ARMAND

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE LEGAL ATTACHED

Commonly known as: 504 A HICKORY, W. CHICAGO HEIGHTS, IL 60411
Permanent Tax No.: 32-19-424-029 *D 20*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of February, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority, and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Russell
Heddie Winford

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/23/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of February, 1988

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

"OFFICIAL SEAL"
GANNY CUSHMAN
Notary Public, State of Illinois
My Commission Expires 8/20/91

Return to:
Raymond Armand
6910 Woodlawn
Chicago Illinois 60637

Mail to *↑*

Exempt Under Real Estate Transfer Tax Act Section 2031(b) and under Cook County Ordinance 95184, Paragraph B.

2-22-88
Date
C. C. C.
Signed

PETER ALEXANDER FILE NO. PA 3392

88092927

UNOFFICIAL COPY

88092927

PARCEL 1

THE NORTH 43.34 FEET OF LOT 2 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEYS LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1; ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT 11.72 FEET WEST OF THE SOUTH EAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, LYING SOUTH OF LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 19 AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2

EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, RECORDED MAY 21, 1973 AS DOCUMENT NO. 22333305 AND CREATED BY THE MORTGAGE FROM STEWART J. CHAPMAN AND MARY CHAPMAN TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND AND RECORDED JUNE 29, 1973 FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

DEPT-01 RECEIVING 112 00
THREE STAR 1983 05/03/08 11 31 00
#099 # B 66-072927
COOK COUNTY RECORDER

88092927

88092927

12 Mail