DEORGE E. COLE

## ASSIGNATION OF THE PROPERTY OF

(ILCINOIS)	· ·
AUTION Consult a lawyer before using or acting under this form All warrantess including merch and almost, are excluded.	1
<b>\</b>	88092000
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	33032000
RICHARD A. JACOBS AND JAN K. JACOBS, HIS WIFE	
CITY CHICAGO County of	
COOK and State of ILLINOIS in con-	
sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,	
COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE EIRST NATIONAL BANK OF LINCOLNWOOD	
of the VILLAGE of LINCOLNWOOD County of	Above Space from Keconder's Use Only
COOK and State of ILLINOIS, his executors,	
administrators and a signs, all the avails, rents, issues and profits now due virtue of any lease who ther written or verbal, or any letting of, or any agree	gement for the use of occupancy of any part of the
premises hereinafter described, which may have been heretolore or may be for agreed to by the Assigned under the power herein granted, it being the int	ention to hereby establish an absolute transfer and [
্ৰ assignment of all such ie. ses and agreements and all the avails thereunder ur মুম্মুম্মুম্মুম্মুম্মুমুম্মুমুমুমুমুমুম	)(to the Assignee the sandy substance when the property of the
DATE OF LEASE LESSEE	TERM MONTHLY RENT
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200% (2000年) 1000000000000000000000000000000000	
1998 MAR -3 AH II: 30	8692000
2) Bill HHU	16-
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Замеж конский простивностичных выстрановаться в при выправления в при выправления выстрания выправления выправления выправления выправления выправления выправления выправлен	scribed as follows, to-wit:
UNIT 1884, IN THE NORTHWESTERLY 26.17 FEET OF THE NORTH 81 AND 82 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 OF ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 3. 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT PINT 14.32-415.00 3.0000	BLOCK 9 IN SHEFFIELD'S 2, TOWNSHIP 40 NORTH, RANGE
	%/\(\text{\text{2}}\)
and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due overy the leases or agreements, written or verbal, existing or to hereafter enlegal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said premises and to rent, lease or let any portion of said premises to any party power and authority to exercise each and every the rights, privileges and powithout notice to the Assignor, and further, with power to use and apply said indebtedness or liability of the Assignor to the Assignee, due or to become due the payment of all expenses and the care and management of said premises, in incumbrances, if any, which may in said attorney's judgment be deemed prattorney may do by virtue hereof.	wist, for said premises, and to use such measures, enforce the paymen or the security of such avails, isses or any portion thereof and to fill any and any or parties at his discretion; hereby granting full wers herein granted at any end all times hereafter id avails, issues and profits to the payment of any e, or that may hereafter be corfucted, and also to reluding taxes and assessments, and the interest on oper and advisable, hereby ratifying all that said
GIVEN under hand and scal this 3	SKU day of FEBRUARY 19 88
GIVEN under hand and seal this 2  RICHARD A. JACOBS (SEAL)  RICHARD A. JACOBS	K. JACOBS (SEAL)
STATE OF ILLINOIS SS. ALAN D. LIEET	
STATE OF ILLINOIS    SS.     ALAN D. WEEL	

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(NAME AND ADDRESS)

Given under my hand and official seal this

2.6

This instrument was prepared by

THE FIRST NATIONAL BRNK OF LINCOLNWOOD
LINCOLNWOOD, ILLINOIS 60645
LINCOLNWOOD, ILLINOIS 60645
ATTN: CHARLES & GREENSEIN, W.P. LINCOLNWOOD
ATTN: CHARLES & GREENSEIN, W.P. LINCOLNWOOD

Property or Cook County Clerk's Office

:OT JIAM

BOX 333-CC