CAUTION. Consult a barrent seture urung or acting urbbir this firm. Neither the bubisher his the select of fins form makes any warrants with respect thereto, including any warrants of merchantability or timess for a particular burpose.

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THE ANDEN GROUP, A California Limited Partnership,

of Sherman Oaks County of Los Angeles of the California tor and in consideration of State of TETETETE DOLLARS, TEN & NO/100----..... in hand paid,

(Individual to Individual)

88092072

CONVEY ... and WARRANT ... to

MARK L. PYE & MONICA J. PYE, His Wife, 27 Ascot Lane, Streamwood, IL 60107

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________ in the State of Illinois, to wit:

LOT 87 IN SUPER! MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF INS THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPT MBER 29, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Subject to convenants, conditions for restrictions of record.

ALHX "RIDERS" OR REVENUE

		~		
		'		
hereby releasing and war Illinois, TO HAVE AND	TO HOLD said prem	ises not in tenaire, in	common, but in joi	nt tenancy forever.
Permanent Real Estate	Index Number(s): $\frac{06-2}{100}$	20300-004, 06-2	1100-018 & DE	6-21-201-025
Address(es) of Real Est	10	W. Magnolia Dri	ve. Streamwood	d
Address(es) of Real Est				
		DATED this	dey of	February 19 88
	EN GROUP, A Calif	fornia	(Q _A ,	(SEAL)
	Partnership,			()[](15)
TYPE NAME (S) COPPORATE BELOW SIGNATURE(S)	TEST CORPORATION CONTROL OF CONTR	Mynd		(SEAL)
State of Illinois, County of	f Cook said County, in	ss. 1, t	he undersigned, a N aid, DO HEREI	otary Public in and for BY CERTIFY that
	Fr	ancene A. Hynd		
IMFRESS SLAL HEFE	personally known to to the foregoing insteaded that _5.HEs	me to be the same perument, appeared beigned, sealed and delect, for the uses and	efore me this day in ivered the said instru- purposes therein se	subscribed person, and acknowl- ument as her et forth, including the
Given under my hand and	official scal, this	26	day ofFe!	bruary 19.88

MAIL TO	(- 6 m. 3 Proce						
	(Name)						
	{						
	(Address)						
	1 12 100 100 1 100 1 20 Gay 13						
	(City State and Zip)						

This instrument was prepared by Fran Hynd, 2401 W.

Commission expires June 20,

SEND SUBSEQUENT TAX BILLS TO PYE 19 W. Magnolia Drive (Addinss) Streamwood

Hassell Hoffm (NAME AND ADDRESS

(City, State and Zipi

UNOFFICIAL COPY

MONTH OF THE



