FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88092297

Of THOO! WAS ILLD.
RELEASE OF MORTGAGE 101-10045304
15.
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oa Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indentur of Mortgage, bearing date the
SEE ATTACHED LEGAL DESCRIPTION
COMMONLY KNOWN AS:9346 LANDING SQUARE UNIT #503 DES PLAINES, IL 60016
PIN #09-15-307-156-1035 Law 09-15-307-156-1051
is together with the Note accompanying said Mortgage, fully pad. satisfied, released and discharged.
WITNESS the hand of CHARLES E. LUTES WILLIAM C. EIDRIDGE respectively, of said GreatAmerican Federal Savings and Loan Association, which have been duly authorized by said As sociation to execute this release on its behalf and to affix its seal thereto. Dated this. 19th day of GreatAmerican Federal Savings and Loan Association GreatAmerican Federal Savings and Loan Association GreatAmerican Federal Savings and Loan Association
By
Augst 0
William Calabrity. ASST. Secretary
88092297
State of Illinois County of Cook 55.
1. HELEN MCKINLEY said County and State, do hereby certify that and WILLIAM C. ELDRIDGE WICE President and ASST, Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared perfore me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 19th day of FEBRUARY 19

Notary Public

THIS DOCUMENT WAS PREPARED

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

TRAN 9993.93/83/88 49:29:00 #9645 # D -88--092297 ***** -COOK COUNTY RECORDER

PARCELL

UNIT NO. 503 IN LANDINGS CONDOMINION, AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

1000 M

PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEPLARIZION OF CONDOMINIUM RECORDED AS DOCUMENT 25050641, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOR ELEMENTS, TOGETHER WITH AN EASEMENT FOR PARKING AREA NO 'N'-11 AS DEFINE) AND SET FORTH IN SAID DECLARATION AND SURVEY, TOGETHER WITH AN UNDIVIDED .138 PENCETT INTEREST IN SAID PARCEL

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN THE DECLARATION
OF EASEMENTS DATED AND RECORDED AS DOCUMENT 2205363 AND SUPPLEMENTS RECORDED AS DOCUMENTS
23217141 AND 24486213 AND DREATED BY DEED FROM MILLET BANK AND TRUST COMPANY AS TRUST
UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 KNOWN AS TRUST NUMBER 77-09-2208 TO LOT M. EDMARDS DATED SEPTEMBER 17, 1979 AND RECORDED OCTOBET. 17, 1979 AS DOCUMENT 25197129 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the lights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restricitions, conditions, cevenants rovisions of said and reservations contained in said Declaration the same as though Declaration were recited and stipulated at length.**

Michael J. Hirschtick 6321 N. Avondule #210 Chicago, II. 60631

MAIL