

# UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

SEARS MORTGAGE CORPORATION, )  
f/k/a ALISTATE ENTERPRISES )  
MORTGAGE CORPORATION, )  
Plaintiff, )  
v. )

88092382

88CHC1830

No.

SAM I. JOHNSON, UNKNOWN )  
SPOUSE OF SAM I. JOHNSON, )  
COMMERCIAL NATIONAL BANK OF )  
BERWYN, Under Trust Deed )  
Recorded November 18, 1985, )  
As Document Number 85285998, )  
UNKNOWN TENANTS AND UNKNOWN )  
OWNERS, )  
Defendants. )

IN REPENDENS NOTICE

I, the undersigned, do hereby certify that the above  
entitled cause for foreclosure was filed in my office on the  
\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and is now pending  
in said court and that the property affected by said cause  
is described as follows:

THE SOUTH 6 FEET OF LOT 36 AND LOT 35 (EXCEPT THE SOUTH  
1 FOOT THEREOF) IN BLOCK 1 IN ODELL'S SUBDIVISION OF  
BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE SOUTHEAST  
1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax No: 25-08-411-012, <sup>ADD ALL #</sup> Property Address: 10031 South  
Carpenter, Chicago, Illinois 60643

in Cook County, Illinois.

1. The names of all Plaintiffs, Defendants and the  
case number are set forth above.

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2. The Court in which the action was brought is set forth above.
3. The names of the title holders of record are:  
SAM L. JOHNSON
4. The legal description is set forth above.
5. The common address of the property is set forth above.
6. Identification of the Mortgage sought to be foreclosed:
  - a. Mortgagors:  
SAM L. JOHNSON
  - b. Mortgagee:  
SEARS MORTGAGE CORPORATION, f/k/a ALLSTATE ENTERPRISES MORTGAGE CORPORATION
  - c. Date of Mortgage: January 18, 1985
  - d. Date and Place of Recording:  
January 22, 1985  
Cook County Recorder's Office
  - e. Document Number: 27413532
  - f. Other Parties in Interest:  
COMMERCIAL NATIONAL BANK OF BERWYN, UNKNOWN SPOUSE OF SAM I. JOHNSON, UNKNOWN TENANTS AND UNKNOWN OWNERS

Witness my hand and seal of said court

-88-092382

By: 

MAIL TO:  
BOX 329



DEPT-01 \$12.00  
T#3333 TRAM 2698 03/03/88 10:43:00  
#5561 & C # -88-092382  
COOK COUNTY RECORDER

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