UNOFFICIAL COPY 8 1

Loan # 9343969 Pool # 299003

ILLINOIS



88093481

Assignment of Mortgage
THIS CERTIFIES, That the Mortgage executed by RONALD B. VETERNICK AND ELIZABETH W. VETERNICK to CITICORP HOMEOWNERS, INC.
on 20th day of NOVEMBER A.D. 19 86 calling for \$ 85,500.00 and duly recorded in Mortgage Record of the records of COOK County, State of Illinos is hereby assigned for value received to THE LOMAS & NETTLETON COMPANY.
IN TESTIMON, PHEREOF, The said CITICORP MORTGAGE, INC. F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and attested by its Assistant Secretary, this 29TH day of UNUARY 1988.
CITICORP MORTGAGE, INC.
BY Steel sung
ATTESTED: VICE PRESIDENT Leak Attephanon
LEAH STEPHENSON ASSISTANT SECRETARY DEPT-01 T#4444 TRAN 0921 03/03/88 15:01 #1081 # D * - BB - 09348 COOK COUNTY RECORDER
STATE OF MISSOURI COUNTY OF ST. LOUIS
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that LEAH STEPHENSOL as Assistant Secretary and ALICE YOUNG as VICE PRESIDENT of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary art and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.
Given unto my hand and notarial seal this 29TH day of JANUARY A.D. 1988.
Notary Public Public
My commission expires:
JUDITH M. ROCERO, NOTARY PUBLIC ST. CHARLES COURTY, STATE OF MISSOURI MY COMMISSION EXPIRES 11/17/91

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UNOFFICIAL COPY

UNIT 542-2 AND P-3 IN "542-544 NICHIGAN AVENUE CONDOMENTAL"
AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL
REPRITE; LOT 9 AND THE SOUTH TO SHAMPTON IN THE SOUTH EAST 1/4
OF SECTION 19, TORSENIP 41 NORTH, PANCE 14 EAST OF THE THIRD PRINCIPAL
PRINCIPAN, IN COOK COUNTY, ELLINGIS, WHICH SURVEY IS ATTRICHED
AS ENGINEET "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25447227 TORSINER WITH ETS UNDIVIDED PERCENTERSE INTERMENT
IN THE COMMON TELESBORTS.

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Property of County Clerk's Office

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