OFFICIAL BUSINESS

CITY OF CHICAGO

DEPARIMENT OF PUBLIC WORKS

338

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

	DEFY-09 #1.60 - T83333 TRAH 2747 03/03/88 16:32:00
	. #5631 + C 88-093593
CITY OF CHICAGO, a Municipal Corporation	COOK COUNTY RECORDER
Plaintiff,	
' O.	
vs.	881.50257
LaSalle National Bank as Trustee under Trust	Case No.
Agreement dated May 29, 1986 and known as Trust No. 109919; Chicago Hardboard Supply	
& Fabrication Co., I'c. Midland Metal Products	Condemnation
Co.,; United States of America - Internal	Southwest Transit Project of
Revenue Service by reason of Lien recorded	Parcer # PROZDA
as Document No. 87457514; St. of Illinois Department of Revenue by reson of Lien	્ર
recorded as Document No. 26179773 and Unknown	55
Owners.	્ર્
Defendants.	Case No. 88L 50257 Condemnation Southwest Transit Project To Parcel # PR025A
I, the undersigned, do hereby certify that the	
و.	
the above Court on the 42 day of	March 19 88 for
Condemnation	and is now pending in said
(Kind of Action)	
Court and that the property affected by said of	ause it described as follows:
non-	uritan tan 17 B
(Give legal description): See attached "E	
Como Addess: 2200 ~. 49E	Street
P.I.N : 20-07-106-6	201
	O_{x}
	in Cook County. Ulinois
	; In Gook County
	(Check one)
Signature:	Party to said Cause.
	Attorney of Record.
(Type or print name for clarification)	
111 West Washington St Suite 1010 Chicago, Illinois 60602	<u> </u>
	_ င္ဘာ့
(Address)	
Mail to: Name Earl L. Neal & Assoc	iates 💮 💍 🐱
Mail to: , 111 W. Washington St	- Suite 1010
Address Chicago, Illinois 600	602
TO	
	
Deposit in Box No.	C1 6
Recorder's Office.	#*************************************

UNOFFICIAL COPY

SERI-109
15523: \$ 51 M SERVE MOTABLE RESIDENCE
15523: \$ 10 M SERVE MOT Property of Cook County Clerk's Office

88093593

UNOFFICIAL COPY 3

EXHIBIT A

PARCEL NO:

PRO25A

LEGAL DESCRIPTION:

BLOCK 2 INCLUDING THE VACATED EAST AND WEST ALLEY WITHIN BLOCK 2 IN GEORGE AND WARNER'S BOULEVARD SUBDIVISION OF BLOCK 18 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST 17 FEET OF THE NORTH 1/2 AND THE EAST 50 FEET OF THE SOUTH 1/2 OF SAID BLOCK Cook County Clark's Office 18), IN COCK COUNTY, ILLINOIS.

88093593