OFFICIAL COPY ASSIGNMENT OF RELEASE OF MORTGAGE BY COR OF A

## Know all Men by these Presents, that

OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SERVE CORPS MORTGAGE ASSOCIATES

\*Assignment of the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Courty in the State of Ill Inois , as Document No. 87679536 Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the County, in the State of Registrar's Office) of , as Document , to the premises therein described, situated in the County of Cook No. Tllinois and State of , as follows, to wit:

That portion of Lot 2 Describes as follows: The North 45.0 Feet as measured at right angles to the North line of said Lot 2, in South-Bridge Commons being a subdivision of part of the North West 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook Caraty, Illinois.

108 07-17-101-002-0000 DC Somulbridge Lane 1.1.27 Commonly known as: Schaumburg, Illinois 60194

IN TESTIMONY WHEREOF, THE SAID OLYMPIC MORTGAGE CORP. ITS SUCCESSORS has been to caused its co porate scal to be affixed, and these presents

be signed by its Assistant Vice President, and attested by its Assista Secretary, this 17th day of February

Assistant Vic

Assistant Secretary

STATE OF Illinois SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the Olympic Mortgage Corporation and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

MAIL TO:

Olympic Mortgage Corp. 715 Plainfield Rd. Willowbrook, IL 60521

BOX 333 - **GG** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-15-91

OFFICIAL SEAT

MONICA J. TESSMER

This instrument was prepared by: Cheryl Winson Olympic Mortgage Corp. 715 Plainfield Rd. Willowbrook, IL 60521

Loan No.

RE: BRANDON, CHARLES & ANNICK

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CONTRACTOR SEASON MICHAEL & ADMICH

CHORDER by Those Committee Constitution TO STATE STREET 4-16-91