



Illinois Department of Revenue

UNOFFICIAL COPY

88093193  
3 3 0 9 3 1 9 3

324303

CERTIFICATE OF RELEASE OF TAX LIEN

COPY DISTRIBUTION	
White	Taxpayer
Canary	Distressed Estates
Pink	General Files

Under the Retailers' Occupation Tax Act; Use Tax Act; Municipal Retailers' Occupation Tax Act; County Retailers' Occupation Tax Act; Service Occupation Tax Act; Service Use Tax Act; Municipal Service Occupation Tax Act; Illinois Income Tax Act; Regional Transportation Authority Ordinance.

**!!! IMPORTANT -- PLEASE READ !!!**

It is the taxpayer's RESPONSIBILITY to have this Certificate of RELEASE OF TAX LIEN recorded in the Proper Office (\*) identified below. FAILURE TO RECORD this Release will cause a cloud to remain on the Title of your PROPERTY.

INCOME TAX	I.D. #	_____	Date	February 23, 1988
R.O.T. TAX	I.D. #	_____		
EXCISE TAX	I.D. #	_____	Period ending:	IL-1040 12/84
Other	I.D. #	_____		

IN ACCORDANCE with the applicable Provisions of the Illinois Revised Statutes in such case made and provided, the Department of Revenue of the State of Illinois hereby issues this

**-88-093193**

88093193

CERTIFICATE of FULL RELEASE  
of the lien heretofore recorded in favor of said Department against the real and personal property of

DEPT-02 \$12.25  
 T#4444 TRAN 0915 03/03/88 13:38:00  
 Ralph, Suzanne White #0934 # D \* -88-093193  
 COOK COUNTY RECORDER  
 1425 W. 50th  
 LaGrange, IL 60525

said lien being in the amount of \$ 92.52 plus interest - which has accrued since such Notice of Lien was filed and notice thereof having been filed in the office of (Registrar of Titles) the County of Cook (Recorder of Deeds) State of Illinois, on June 3, 1986 and being Document No. 86219679 of said (Registrar of Titles) (Recorder of Deeds) and entered in Book No. \_\_\_\_\_ of the State Tax Lien Index of said (Registrar of Titles) (Recorder of Deeds) on page \_\_\_\_\_.

SAID LIEN is hereby released in the amount of \$ 92.52, and against the real and personal property of the above named person or persons described as follows:

**\$12.00 FILING MAIL**

This instrument, was prepared and signed by \_\_\_\_\_  
 Supervisor, Lien Unit, Illinois Department of Revenue, Springfield, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED

IN Cook COUNTY \*COUNTY SEAT Chicago - room 230

# UNOFFICIAL COPY

RECORDS SECTION

PROPERTY RECORDS SECTION

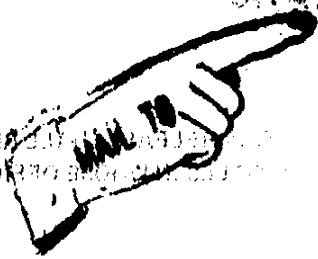
88-02133

88-02133

DEPT-05  
THAT THE TAX MAP WAS  
#02133-88-02133  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

FILING  
\$15.00



LAW OFFICES OF  
L STEVE BONNETTE & ASSOCIATES  
201 WEST 55th STREET SUITE 201  
LA GRANGE, ILLINOIS 60525  
312-579-1700

M. T. 101

PROPERTY RECORDS SECTION

UNOFFICIAL COPY

SCHEDULE A.

88093193  
COPY

Number S1051118

Amount of Policy \$73,600.00  
Date of Policy: December 17, 1984

1. Name of Insured:

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of Policy vested in:

RALPH W. WHITE AND SUZANNE L. WHITE, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED NOVEMBER 23, 1984 AND RECORDED NOVEMBER 29, 1984 AS DOCUMENT NO. 27357424 MADE BY RALPH W. WHITE AND SUZANNE L. WHITE, HIS WIFE, TO MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE AN INDEBTEDNESS OF \$73,600.00.

5. The land referred to in this Policy is described as follows:

LOT 11 IN BLOCK "D" ALL IN NORTH EDGEWOOD PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED ON THE 21ST DAY OF JULY, 1926, AS DOCUMENT NO. 5347007, IN COOK COUNTY, ILLINOIS.

88093193

15-32-407-011

HAO un

Countersigned:

D. Murray  
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.