MOFFICIAL CORS 93266

RELEASE OF MORTGAGE

Loan No.

217114 7

914.25 TRAN 9917 93/93/88 13:51:90 DEPT-61 *-88-093266 *1997 # ID

THE ABOVE SPACE FOR RECORDERS USE ONCHUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bruce Robbins and Pam Robbins, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. Registrar's office of Cook scribed to-wit:

> TEGAL DESCRIPTION NOT REQUIRED BY STATUTE / 🚄

38093266

Property Address: Permanent Index Number: 4729 Radcliffe Drive, Northbrook, Illinois 60062

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mortgaic and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

Said Association warrants that it has good right, title, and interest in and to said

AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 cers, this 13 day ci / April

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1-40/030-04 10/1 Land 2

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized incers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the 'OFFICIAL SEAL" and purposes therein set forth. KATHY A. STRICKLAND

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to:	
Ms Pam S Robbins	
4029 Radcliffe Drive	
Northbrook, Illinois	60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE MORTGAGE OR TRUST WAS FILED

MAIL

Notary Public, State of Illinois My Commission Expires 8/28/90 LOTIED UNOFFICIAL COPY

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