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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.00  
T#4444 TRAN 0941 03/04/88 09:53:00  
#1234 # D \* -88-094405  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Donald L. Ballinger

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Ronald and Dolores Evans  
(NAME AND ADDRESS)  
200 West 103rd Street

058459

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of RENTS, bearing date the 29 day of January 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 25267132, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: SEE REVERSE SIDE  
COMMONLY KNOWN AS: 8640-46 So. Lakeside Ave.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29 day of January, 1984. (M. M.)

P.I. #20-35-316-022-1100 40718 E D O Donald L. Ballinger (SEAL)  
20-35-316-051-0000 40717  
20-35-316-023-0000 40727 E 50 TP (SEAL)

STATE OF ILLINOIS } ss. -88-094405  
COUNTY OF WILL

I, JAMES T. MOSTER  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD L. BALLINGER

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of February, 1988.

12.00

James T. Moster  
Notary Public  
Commission expires 7/18/88

This instrument was prepared by DONALD L. BALLINGER, 4900 N. MARINE DR, CHGO, IL  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

GEORGE E. COLE,  
LEGAL FORMS

TO

RELEASE DEED

LEGAL DESCRIPTION:

PARCEL 1: LOTS 17 AND 18 IN BLOCK 2 IN WRIGHT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 2: LOT 27 IN WILLIAM H. KNAPP'S SUBDIVISION OF LOTS 29 TO 46, BOTH INCLUSIVE, IN BLOCK 2 OF WRIGHT'S SUBDIVISION AFORESAID; ALSO LOTS 1 TO 10, BOTH INCLUSIVE, AND VACATED 14-FOOT ALLEY LYING BETWEEN LOTS 5 AND 6, ALSO VACATED 17-FOOT STRIP OF EAST 87TH ST., LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 10, BOTH INCLUSIVE, IN C.L. BURLINGHAM'S SUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE, IN BLOCK 2 OF AFORESAID WRIGHT'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office