

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME SUMMIT FINANCIAL SERVICES CORP.
ADDRESS 6030 SOUTH HARLEM
CITY & STATE SUMMIT, ILLINOIS 60501



DEPT-01 \$12.25
T#4444 TRAN 0947 03/04/88 10:25:00
#1290 # D *-88-094589
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE, ITS SUCCESSORS AND OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1988, executed by JAMES E. WEBB AND ANN C. WEBB, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND OR ITS ASSIGNS, a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT ILLINOIS 60501 and recorded in Book/Volume No. 88-094588, page (s) 88-094588, as Document No. 88-094588 COOK County Records, State of Illinois described hereinafter as follows:

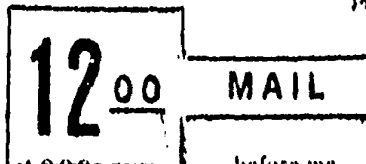
THE WEST 70 FEET OF THE EAST 187 FEET OF THE SOUTH 1/2 OF PART OF LOT 24 LYING SOUTH OF NORTH 33 FEET THEREOF IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-204-023 TP B A O
COMMONLY KNOWN AS 4012 WEST 105TH STREET
OAK LAWN, ILLINOIS 60453

88094589
-88-094589

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

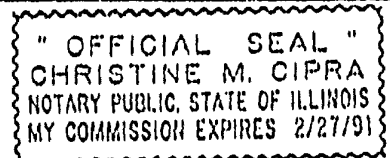
STATE OF ILLINOIS
COUNTY OF



On February 26, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Vice-president of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christine M. Cipra
My Commission Expires 2/27/91 County, IL

By: [Signature]
By:
It's:
Witness: Carol Wisolowski



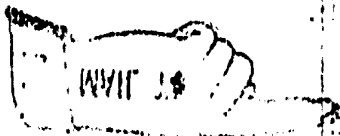
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

88094589

88094589

DEPT-01
TRM 0210 0310 10:25:00
#1520 # 08-024288
COOK COUNTY RECORDER



Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made by and for the assignor, the undersigned, to the assignee, the undersigned, and to their certain Real Estate Mortgage, which is recorded in...

NEW HAVEN, CONNECTICUT

THE ASSIGNOR, THE UNDERSIGNED, THE RECORDS AND OF THE ASSIGNOR and who's business is in the STATE OF CONNECTICUT...

Copy Record of Illinois described hereafter is as follows:

TO HAVE AND TO HOLD THE PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 12 WEST, COUNTY OF COOK, STATE OF ILLINOIS...

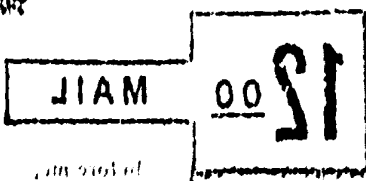
88-084288

88094589

THE MONEY HEREBY RECEIVED OR TO BE RECEIVED IS TO BE APPLIED TO THE PAYMENT OF THE MORTGAGE...

88094589

Witness my hand and seal this 15th day of May, 1900.



Witness my hand and seal this 15th day of May, 1900.

NOTARY PUBLIC STATE OF ILLINOIS
CHRISTINE M. GIBBS
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 31ST DAY OF MAY, 1900

COOK COUNTY, ILLINOIS