

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

88094616

LOAN NO. 689177821

FILMC # _____

455384

KNOW ALL MEN BY THESE PRESENTS, that the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO UNITY SAVINGS ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVERSE, RELEASE, CONVEY AND QUIT CLAIM** unto WILLIE MC CANN AND LOIS B. MC CANN, HIS WIFE (Name and Address)

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD of the OCTOBER, 1964, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book .. of records, on page .., as Document No. 19265916, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 20 IN BLOCK 14 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I. D # 25203130200000

COMMONLY KNOWN AS: 11659 S. THROOP

DEPT 911 \$12.25
T#1444 TRAN 0749 03/04/88 10:36:00
#1318 # D *-88-074616
COOK COUNTY RECORDER

88094616

-88-094616

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, SUCCESSOR TO UNITY SAVINGS ASSOCIATION

ASSISTANT
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this 25TH day of JANUARY, 1988.

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, SUCCESSOR TO UNITY SAVINGS ASSN.

By: Elizabeth Haskett
ELIZABETH HASKETT, ASSISTANT VICE PRESIDENT

Attest: James M. Dolan
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. GAIL E. WILLIAMS

ONE S. DEARBORN STREET
CHICAGO, ILL. 60603

This instrument was prepared by: _____

(Name)

(Address)

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

12.00 MAIL

