

458337 w/ 3/3 all

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26TH day of FEBRUARY, 19 88, made by

JESUS J. VASQUEZ, A BACHELOR and LUIS A. ALANIS AND MARTHA ALANIS, HIS WIFE it securing the payment of one promissory note therein described for the sum of

SIXTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100 *****DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 20 IN KINSEY'S CICERO SUBDIVISION NO. 1, BEING A SUBDIVISION OF BLOCK 1 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-29-107-013 VOLUME: 45

COMMONLY KNOWN AS: 2251 S. 60TH COURT, CICERO, ILLINOIS

88094889

which said mortgage is recorded in the Office of Cook County, in the state of Illinois, as Document No. 88094889, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SAUL Z. BASS, its Chairman of the Board and attested by WILLIAM E. STRASSER, its President and its Corporate seal to be hereunto affixed this 26TH day of FEBRUARY, 19 88 A.D.

ATTEST: [Signature] President

BY: [Signature] Chairman of the Board

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER, Chairman of the Board and President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 26TH day of FEBRUARY, 19 88, A.D.

[Signature] Notary Public

Prepared by: ALLIED MORTGAGE CORPORATION 8745 W. Higgins Road, #275 Chicago, IL 60631

" OFFICIAL SEAL " SUSAN L. MUELLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/90

Mailed to

12.25

88094889

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88094899