ex No./Nos	04-23-201-003-0000	gists A-Not-For-Profit Corporation
ress:	Waukegan Road (Street)	WARRANTY DEED (CORPORATION)
Nor	thCleld (City)	(NON-FREEWAY)
	<i>\(\)</i>	
	indercure, made this <u>12th</u> day f American Pathologists,	y of December 1987, by the 5
Corporation Illinois	//	er and by virtue of the laws of the State of zed to do business under the Statutes of the
	llinois, party of the first pa	art, and the People of the State of Illinois, int of Transportation, party of the second part;
	30	the first part, in consideration of the sum

Seller

Route

EAU 2706

Parcel No.

0015

49+89.30

Job No.

Section

County

Owner:

3271

Cook Sta. 46+45.54

R-90-002-84

B-N(83)

College of American Patholo-

for the use and benefit of the Department of Transportatio Witnesseth, that the said party of the first part, in Ten and 00/100 Dollars 10.00 Dollars, in hand paid by the party of the lecond part, the receipt whereof is hereby acknowledged doth hereby grant, convey and waltent unto the said party of the second part the following described real estate in Cool _ County, Illinois, to-wit: 0015 R-90-002-84 _Parcel No._ That part of Lot 2 in County Clerk's Division of Section 23, Township 42 North, Range 12 East of the Third Principal Actidian, according to the plat thereof, recorded October 11, 1870 or Document Number Number 🖰 1065454, in Cook County, Illinois, described as Collows: an assumed the Southwest corner of Lot 2; thence on Beginning at bearing of North On degrees 07 minutes 1.1 seconds: West along the westerly line of Lot 2 343. 82 feet to the north line of Lot 2; thence North 89 degrees 53 minutes 18 seconds East along the north line of Lot 2 49.22 feet to a point on a 85982.00 foot raising curve, the center of circle of said curve bears South 85 degrees 37 minutes 18 seconds East along the line of Lot 2 49.22 feet to a point on a 85982.00 foot raising curve, the center of circle of said curve bears South 85 degrees 37 minutes

seconds West from said point; thence southerly along said curve. 50 feet central angle 00 degrees 13 minutes 35 seconds; thence

Acres, more or less, were previously dedicated for highway purposes.

Prepared By: As agent for Illinois Department of Transportation

Thorson and Associates

Des Plaines, Illinois (over)

960 Rand Road

Suite 108A

CONTINUE AND CONTINUE CONTINUE

feet, central angle 00 degrees 13 minutes 35 seconds; thence 04 degrees 12 minutes 31 seconds East along tangent 4.37 feet south line of Lot 2; thence South 89 degrees 53 minutes 18 West along the south line of Lot 2 50.43 feet to the point

more or less,

60016

PPTY

Addross:

SPACE RESERVED FOR RECORDING ON CER -

Index Nos. 04-23-201-003-0000

339.54

the seconds Gof beginning.

Mail to:

BOX 333 - GG

Said parcel containing 0.393 Acres,

PIN: 04)3 201 003

WAUKEGON

of

which

Programme and the state of the

Rond

0.356

UNOFFICIAL COPY

	Anno 1160 to both of the about the both of the contract of the
	The party of the first part without limiting the fee simple interest above granted
1.1	and conveyed, does hereby release the party of the second part or any agency thereof
1111	forever, from any and all claims for damages sustained by the party of the first part
	its successors and assigns by reason of the opening, improving and using the above described premises for highway purposes.
00	In witness whereof, the party of the first part has caused its corporate
	oresident and its
	name to be dereunto subscribed by its president and its
	duly attested corporate seal to be hereunto affixed by its secretary, all in
2	the City ofkkie the day and year first above written.
	The first the second of the control
**	College of American Pathologists (Corporate Name)
	BY: Amuel E. Cartury h
	Actes to the second respectively.
	Elizabeth G. Champi Secretary
	Optimized a transference dispersive a sector, trade a territorial constitution of
	companies and congress to see a consultation of the consultation o
	STATE OF ILLINOIS
	COUNTY OF COOK)
	Charles A. hetgesaid, do hereb certify that
	Howard E. Cartwright Secretary of the
	Elizabeth A. Cramer College of American Pathologists known to me to be the same persons whose names are subscribed to the foregoing Secretary,
	known to me to be the same persons whose names are substituted. Secretary, instrument as such President and severally acknowledged shat they appeared before me this day in person and severally acknowledged shat they
7	,一位是我们的大大,大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大
	signed, sealed and delivered the said instrument of writing for the voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of uses and purposes therein set forth, pursuant to authority given by the Board of uses and purpose therein and caused the corporate seal of said corporation.
Salar Salar Salar	Directors of said Corporation and caused the corporate seal of said corporation to be thereto affixed
- 44	Given under my hand and Notarial seal this 12th day of December
aur.	- 19 Q7は10 10 cm 2011 というしょう 10 cm -
	Char a Religion
	Notary Public
	My Commission Expires
	PROTECT OF THE PROMANUS AND THE SECOND OF TH
	CONTRACTOR OF MARKET CAME CONTROL CONT

COOK COUNTY ILLINOIS

1988 HAR -4 PM 2: 49

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