

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAR -4 PH 3: 53

88094202

RELEASE OF MORTGAGE

Loan No. 620077-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHIRLEY F. BERKLEY, divorced and not since remarried, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23957692 to the premises therein described to-wit: Assignments of Rents dated this 1st day of April, 1977 as document #23957693

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNIT NUMBER 161 AS DELINEATED ON SURVEY OF A PART OF THE EAST 9 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 'A-227', DATED MARCH 26, 1972, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972, AND RECORDED MAY 8, 1972, AS DOCUMENT 21992967, AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST DATED MARCH 26, 1972 KNOWN AS TRUST NUMBER A-227 TO HERRERT A. RUBE AND E. S. RUBE, HIS WIFE, DATED NOVEMBER

88094202

20, 1972 AND RECORDED DECEMBER 14, 1972 AS DOCUMENT 22158100 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/20/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - CC

Mail to: Roberta O'Grady

9803 Bianco Terrace-Unit 161
Des Plaines, Illinois 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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71-05-5149

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no abstracts

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2025 APR 23

APR 23 2025

STATE OF MISSISSIPPI

020077-0

THE GOVERNOR OF THE STATE OF MISSISSIPPI

BY THE CLERK OF THE SUPREME COURT

ALLIANCE FEDERAL BANKS AND LOAN ASSOCIATION OF MISSISSIPPI
In the State of Mississippi, the County of [unclear],
Shirley E. Dennis, Plaintiff,
vs.
[unclear], Defendant.

On this day of [unclear] 2025, the Court has rendered its decision in the above-captioned case, and the same is hereby entered on the records of the Court.

REGIS. MISSISSIPPI, THE CLERK OF THE SUPREME COURT
020077-0



THE CLERK OF THE SUPREME COURT
STATE OF MISSISSIPPI

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED.

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OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED.

APR 23 2025

REGIS. MISSISSIPPI, THE CLERK OF THE SUPREME COURT
020077-0

1700

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FORM NO. 2400 JAN 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

88094202

9803 Blanco Terrace-Unit 161 Des Plaines, Illinois 60016

Roberta O'Grady

Mail to:

Recorder's Box No. ~~POK 992 CC~~

TALMAN HOME MORTGAGE CORPORATION
422 North Harlem Avenue
Norridge, Illinois 60934

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of The
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Kathy A. Strickland
Notary Public

My Commission Expires 6/29/80

KATHY A. STRICKLAND
"OFFICIAL SEAL"

said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of June 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *John M. ...*
Loan Servicing Officer

Loan Servicing Officer

Attest:



Property Address: 9803 Blanco Terrace, Des Plaines, Illinois
Permanent Index Number: 9103010721161

1700

88094202

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FOR THE STATE OF MISSISSIPPI
COUNTY OF [illegible]

NOTARY PUBLIC

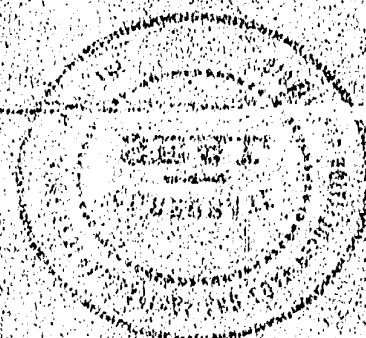
BOOK 388-00

THE INSTRUMENT OR DEED OR
OF THINGS IN WRITING OFFICE
OF DEEDS OF THE REGISTRY
BE FILED WITH THE RECORDER
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

THE INSTRUMENT WAS RECORDED BY

[Faded text, likely the body of the deed or instrument]

COUNTY OF [illegible]
STATE OF MISSISSIPPI



IT IS THE POLICY OF THE STATE OF MISSISSIPPI
TO PROMOTE THE INTERESTS OF THE PUBLIC
BY THE PROMPT RECORDING OF ALL INSTRUMENTS
AND DEEDS IN ACCORDANCE WITH THE
PROVISIONS OF THE ACTS OF THE LEGISLATURE
AND TO PROTECT THE RIGHTS OF THE PUBLIC
BY THE PROMPT RECORDING OF ALL INSTRUMENTS
AND DEEDS IN ACCORDANCE WITH THE
PROVISIONS OF THE ACTS OF THE LEGISLATURE

FOR THE STATE OF MISSISSIPPI
COUNTY OF [illegible]

20050522