

# UNOFFICIAL COPY

88094399

For and in consideration of ...Forty...six...thousand...nine...hundred...fifty...and no/10 Dollars,  
to it paid, .....UNIVERSAL SAVINGS BANK...E...A.....  
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located  
at.....MILWAUKEE.....Wisconsin, does hereby grant, bargain, sell; assign, transfer, convey and set  
over unto.....UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN.....

a Corporation duly organized and existing under and by virtue of the laws of the State of .....WISCONSIN.....  
a certain Indenture of Mortgage, executed by.....Sylvia Dill, married to Donald Dill.....

of.....Chicago....., County of.....Cook..... State of.....Illinois..... and dated,  
the.....31st.....day of.....December....., A. D., 19.....87....., to Heritng Mortgage Company.....

on certain lands in the County of.....Cook.....and State of.....Illinois..... together with  
the.....MORTGAGE..NOTE.....therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in  
and for the County of.....Cook....., in the State of.....Illinois.....on the.....8th.....day  
of.....January....., A. D., 19.....88....., at.....o'clock.....M., in Volume.....88-010-594.....  
of Mortgages, on page....., Document No.....88-010-594.....

Lot 34 in Block 5 in White and Coleman's Subdivision of Blocks 41 to 44 in  
Stone and Whitney's subdivision of the West  $\frac{1}{4}$  of the Southeast of Section 6, and  
the North  $\frac{1}{4}$  and the West  $\frac{1}{4}$  of the Southeast of Section 7, all in Township 38 North,  
Range 14 East of the Third Principal meridian, in Cook County, Illinois.  
PTIN: 20 07 404 015 000 Volume 417 TP G B O

Address: 5235 S. Damen Chicago, IL 60609

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To have and to hold the said.....MORTGAGE..NOTE.....and Mortgage, and the debt thereby  
secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to  
the said.....UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN.....

.....its successors and assigns forever, for its and their use and benefit.

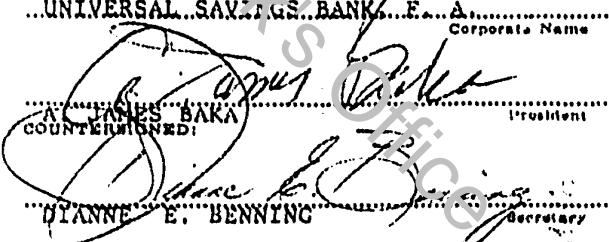
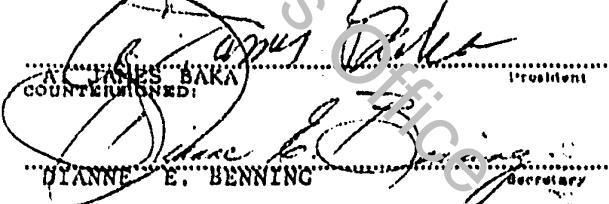
And said Corporation hereby covenants that there is now owing and unpaid on the said.....MORTGAGE..NOTE.....  
and Mortgage, as principal, a sum not less than.....Eighteen...thousand...nine...hundred...fifty...and...Dol/dro  
and also interest.....

and that it has good right to assign the same.

In Witness Whereof, the said.....UNIVERSAL SAVINGS BANK...E...A.....  
has caused these presents to be signed by.....A....JAMES...BAKA..... President, and  
countryside by.....DIANNE...E...BENNING..... its Secretary, at.....MILWAUKEE....., Wisconsin,  
and its corporate seal to be hereunto affixed, this .....11th.....day of.....January....., A. D., 1988.....

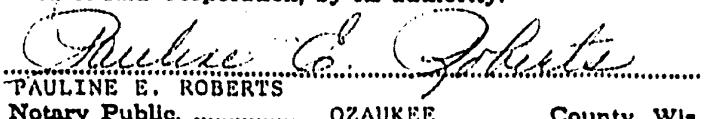
SIGNED AND SEALED IN PRESENCE OF

.....UNIVERSAL SAVINGS BANK...E...A.....  
Corporate Name

  
A....JAMES...BAKA.....  
COUNTEIGNED!.....  
President  
  
  
Dianne E. BENNING.....  
Secretary

State of Wisconsin }  
.....MILWAUKEE.....County. } ss.

Personally came before me, this.....11th.....day of.....January....., A. D., 19.....88.....  
.....A....JAMES...BAKA..... President, and.....DIANNE...E...BENNING....., Secretary  
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and  
to me known to be such President and Secretary of said Corporation, and acknowledged that they executed  
the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
PAULINE E. ROBERTS  
Notary Public, .....OZaukee.....County, Wis.

My commission expires.....MAY...8TH....., A. D., 19...88..

This instrument was drafted by.....NICOLE SAUVE'...../.....UNIVERSAL SAVINGS BANK...E...A.....

JIAM 00 SI

**UNOFFICIAL COPY**

Return to

RETURN TO  
UNIVERSAL MORTGAGE CO., INC.  
744 N. 4th St.  
Milwaukee, Wis. 53203

Assignment of Mortgage  
This instrument should be immediately placed on file to avoid  
conflict and litigation.

To

No. ....

DEPT-01 \$12.25  
TM4441 TRAN 0941 03/04/88 09:52:00  
#1228 # D \*\*-88-094399  
COOK COUNTY RECORDER

-88-094399

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