

WARRANT DEED
Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, Made this 26th day of FEBRUARY,
1988 between CHRISTOPHER S. ATKINSON and
LUCILLE H. ATKINSON, his wife,
of the Village of All. Hts. in the County of Cook
and State of Illinois part ies of the first
part, and MARK J. KNOEPEL, a bachelor, and
MARY E. MAY, a spinster, 394 Valley View,
Barrington, Illinois 60010
(NAME AND ADDRESS OF GRANTEE(S))
parties of the second part, WITNESSETH, That the part ies of the
first part, for and in consideration of the sum of TEN
(\$10.00 Dollars and other good and valuable
considerations in hand paid, convey

88095404

DEPT-01 \$12.25
T#444 TRAN 0961 03/04/88 14:26:00
#1621 # D * -88-095404
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:

Lot 11 in Block 3 in Hasbrook Subdivision Unit No. 2 part of
the East 1/2 of the North East 1/4 of Section 19, Township
42 North, Range 11 East of the Third Principal Meridian according
to the Plat thereof recorded October 17, 1957 as Document No.
17041013 in Cook County, Illinois.

Subject to taxes for 1986 and subsequent years; covenants, conditions
and restrictions of record.

-88-095404

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by
virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in
common, but in joint tenancy.

Permanent Real Estate Index Number(s): B.S.O. 03-19-207-011-0000 K
Address(es) of Real Estate: 418 Mitchell Court, Arlington Heights, Illinois 60004

IN WITNESS WHEREOF, the part ies of the first part have hereunto set their hands and seals the day
and year first above written.

12.00 MAIL

Christopher S. Atkinson (SEAL)
Lucille H. Atkinson (SEAL)

(SEAL)
(SEAL)

Please print or type name(s)
below signature(s)

This instrument was prepared by Brian G. Due, 7601 W. Montrose Ave., Norridge, IL. 60634
(NAME AND ADDRESS)

Send subsequent tax bills to MARK J. KNOEPEL 418 MITCHELL COURT ARL. HTS. ILL.
(NAME AND ADDRESS) 160004

UNOFFICIAL COPY

ILLINOIS NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER S. ATKINSON and LUCILLE H. ATKINSON, his wife,

personally knows to me to be the same persons whose names _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 26th day of February, 1988.

(Impress Seal Here)

[Signature]
Notary Public

Commission Expires 12/3/88

88095404

MAIL TO

Warranty Deed
JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

JIAA 00 St

MAIL TO: MORRANE WILBER
120 W. EASTMAN #205
ARL HEIGHTS, IL 60004

GEORGE E. COLE
LEGAL FORMS