

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP

88095593

a corporation existing under the laws of the _____ State of Illinois _____, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
South Holland Trust & Savings Bank, A/T/U/T #3567, Dated July 5, 1977

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~Mortgage deed~~ ^{extension modification agreement} bearing date the _____ 20th day of _____ September _____, A. D. 19 85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 86106576, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 1, 2 and 3 in Block 5 in Sauk Trail Estates Subdivision in part of Section 26, Township 35 North, Range 13 East of the Third Principal Meridian lying East of the Easterly right of way of the Illinois Central Railroad, according to the Plat thereof recorded April 5, 1945 as Document 13,480,686 in Cook County, Illinois.

Property Known as: 3650 Sauk Trail, Richton Park, Illinois

Permanent Index #31-26-312-009 Vol. 180 Affects Lot 3

Permanent Index #31-26-312-008 Vol. 180 Affects Lot 2

Permanent Index #31-26-312-007 Vol. 180 Affects Lot 1

IN TESTIMONY WHEREOF, the said _____ First State Bank of Alsip

_____ hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its Vice Pres. ~~SECRETARY~~ this _____ 22nd day of _____ January _____ A. D. 19 88.

By: _____, President

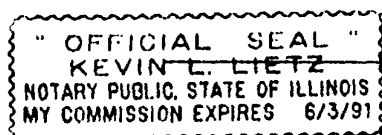
Attest: ~~R. E. Wentler, V.P.~~ R. E. Wentler, V. P.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.
KANKAKEE

I, _____ Kevin L. Lietz _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ Mace Rubenstein _____ personally known to me to be the _____ President of the _____ First State Bank of Alsip

and _____ R. E. Wentler _____, personally known to me to be the Vice Pres. ~~SECRETARY~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and V. P. ~~SECRETARY~~, they signed and delivered the said instrument of writing as _____ President and Vice Pres. ~~SECRETARY~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ 22nd day of _____ January _____, A. D. 19 88



NOTARY PUBLIC



Skaron Kaplan

BOX _____

**Release of Mortgage
BY CORPORATION**

The First State Bank of Alsip
11346 S. Cicero
Alsip, Illinois 60658

TO

Mr. Thomas N. Phillippos and
Vassiliki P. Phillippos

UNOFFICIAL COPY

Mail to:

Thomas Phillippos
6332 S. Kewanee
Chicago, IL.

Property of Cook County Clerk's Office

MAR-4-88

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