

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

88095300

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES

a corporation existing under the laws of the ..... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... Ulahannan, Y., Ulahannan and Aleyamma Ulahannan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 10th day of ..... January ..... A. D. 19..86, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. ....86022947....., and a certain Assignment of Rents bearing date the ..... 10th day of ..... January ..... A. D. 19..86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. ....86022947....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 16 in Block 1 in Harms Subdivision of that part of Lot 3 in Block 1 in W. B. Ogden's Subdivision of the South West 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-18-312-039

FHO

2116 1/2 W. BERTEAU CHGO 88095300

DEPT-01

T#4444 TRAN 0959 03/04/88 14:05:00

#1517 # D \* -88-095300

COOK COUNTY RECORDER

\$14.25

IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its ..... Secretary, this ..... 6th day of ..... November ..... A. D. 19.87.....

-88-095300

By: *Donald E. Klein*, President

Attest: *Robert E. Klein*, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, MARY JANE KLEIN, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that DONALD E. KLEIN, personally known to me to be the President of the LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

and ROBERT E. KLEIN, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this ..... 6th day of ..... November ..... A. D. 19..87

MY COMMISSION EXPIRES  
AUGUST 24, 1989

*Mary Jane Klein*  
NOTARY PUBLIC

14 day MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4343 ELSTON AVENUE  
CHICAGO, ILLINOIS - 60641

Hand Title

h-10388761

of

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

**UNOFFICIAL COPY**

**LAFB FEDERAL SAVINGS  
AND LOAN ASSOCIATION**

# 3878-9

TO

*Mail to:*  
*Tom V. Mathis*  
*3231 N. Ashina*  
*Chicago Ill 60643*

Member Since ELSTON FINANCIAL, INC.

Property of Cook County Clerk's Office

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MAIL CO **41**

*Return to*  
**LAFB FEDERAL SAVINGS & LOAN ASSOCIATION**  
4343 ELSTON AVENUE  
CHICAGO, ILLINOIS - 60641