

and

CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

88096475

1988 MAR -8 AM 8:58

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RELEASE OF MORTGAGE

Loan No.

1-18663-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

12.00

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL E. JASINSKI, DIVORCED AND NOT SINCE REMARRIED AND
KIMBERLY J. KARGE, DIVORCED AND NOT SINCE REMARRIED
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 22815969 to the premises therein described to-wit:

Unit 259 as delineated on survey of parts of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust No. 61500 Recorded in the Office of The Recorder of Deeds as Document No. 22400645 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amendments to the Declaration as same are filed or record pursuant to said Declaration, and together with additional Common Elements as such Amendments to the Declaration are filed of record, in the percentages set forth in such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendment to the Declaration as though conveyed hereby.

Mortgagor also hereby grants to the Mortgagee, his successors and assigns, as an easement appurtenant to the premises conveyed, a perpetual easement for ingress and egress over, along, and across the North 33.0 feet (as measured at right angles) except the East 33.0 feet thereof, and the East 33.0 feet (measured at right angles) of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, and over, along and across the North 33.0 feet of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian, and over, along and across the North 33.0 feet of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 4 North, Range 12 East of the Third Principal Meridian (except that part thereof lying West of the Easterly line of the Illinois Toll Highway right-of-way; also except a strip of land 33.0 feet wide (measured at right angles) in the South half of the Northeast Quarter of the Northeast Quarter of said Section 16 lying East of and adjoining the Easterly line of the Illinois Toll Highway right-of-way) all in Cook County, Illinois. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations of said Declaration the same as though the provisions contained in said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in Amendments to the Declaration filed of record in accordance with the Condominium Declaration recorded in the Office of the Recorder of Deeds as Document No. 22400645 and the lien of this mortgage shall automatically attach to additional common elements as such Amendments of Declaration are filed of record, in the percentages set forth in such Amendments to the Declaration, which percentages are hereby conveyed effective on the recording of such Amendments to the Declaration as though conveyed hereby.

Commonly known as 9481 Bay Colony Drive, Unit 259, Des Plaines, Illinois 60018.

Permanent Index NO. 09-16-201-029-UN

09-16-201-033-1319

no abstract

70-92-486 z

MARIA M. LAPLORIE

730439

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Ronald W. Katz
422 N. Northwood Hwy
Park Ridge, Ill. 60076

Mall to:

THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns
6200 W. Fullerton, Chicago, IL 60639
Recorder's Box BOX 333-CC

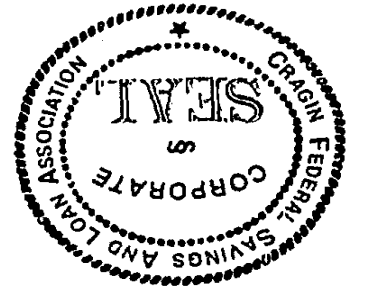
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

[Signature]
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they sign and delivered the said instrument
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation
for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Attest: *[Signature]* Assistant Secretary
By: *[Signature]* Assistant Vice-President

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto
caused its corporate seal to be affixed, and these presents to be signed by
its Assistant Vice-President, and attested to by its Assistant Secretary, this
2nd day of May 1987
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



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Clerk's Office

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