614388 Rev. 1-74

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88096828

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENT		LeGear, Asst. Vice P	resident	
of the County of of one dollar, and for other good and remise, convey, release and quit-claim	valuable consider untoBertha	ation, the receipt thereof	is hereby confessed, do here	ahv
of the County ofCook	, and Stat may have acq May In the State of	ulred in, through or by a co , 1927., and reco T11inois	ertain <u>trust deed</u> orded in the Recorder's Office as Document No. 8726743:	of
Lot 18 (except the North 33 2 in N. Lancaste: 'r'Subdivis 22, Township 38 North, Rang County, Illinois. AKA: 6735 S. Wabash Chicago	ion of the wespe 14, East of	t 1/2 of the South Wes	it 1/4 or section	
PIN: 20-22-301-009; TP A E A (1 KU EAN		, ,	
2 ()	Co	8869687	28	
City of Chione		55962 e chique d	#12. RAN 2899 U3/08/88 09 49 49 49 28 COUNTY RECONDER	25
situated in the <u>City of Chicag</u> together with all appurtenances and pri mortgage have been paid, cancelled and	viloges thereunto		Sale of <u>Illinois</u> All the notes secured by se	ald
WITNESS MU . hand and soa	I, this/8/1/	All h Sea		
STATE OF	} ss	D. W. LeGear, Asst. -88-	-096828	
COUNTY OFCOOK I, the undersigned, a Notary Public in a		County and State aforesaid	d. DO HEREBY CERTIFY TH	ΑT
D. W. LeGear: Asst. Vice Propersonally known to me to be the same appeared before me this day in person ament as his free and voluntary as Given under my hand and Notarial Seal. This instrument was prepared by:	person whose r and acknowledged ct, for the uses ar	thatho signed, sealed purposes therein set for day of Fobruary	ed and delivered the said instr	
ASSOCIATES FINANCE	INC.	" OFFICIAL JOSEPHINE I		
P. O. Boy 586 • Oak Lawn, IL 60453		My commission E	TAKE OF ILLINOIS ()	

UNOFFICIAL CO D# 20-22-301-009

MAIL to?

GOLDOME ACCEPTANCE CORP.
2001 MIDWEST ROAD
SUITE 209

OAK BROOK, 11 60521

Property of Cook County Clerk's Office

2019 - 1014 - 10