

UNOFFICIAL COPY

MAIL 1200

MAIL TO 301 W. GALENA BLVD. JANE O. PIGALTTI

(SEAL)

Notary Public J. J. ... Given under my hand and notarial seal this 22ND day of JANUARY, 1988. ... uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

ATTEST: Jodi S. Hagstovitz (SEAL) Title: JODI S. HAGSTOVITZ

By: Jodi S. Hagstovitz Title: ASSISTANT VICE PRESIDENT -88-096986

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

88013737 -88-043737

Unit 204, Apt. 1008, 1008-0000-0000 - 1008

KNOW THAT ENTERPRISE SAVINGS BANK F.A., a FEDERALLY CHARTERED SAVINGS ASSOCIATION with its principal place of business in 200 SOUTH WACKER DRIVE, CHICAGO, IL 60606 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 22, 1988, made by KEVIN K. RAMERSAD, AND NIA M. RAMERSAD to Assignor in the principal sum of FIFTY-EIGHT THOUSAND EIGHT HUNDRED AND NO/100-----Dollars (\$ 58,800.00-----) and recorded in the Office of the Cook County Clerk of Cook County, Illinois, on real estate legally described as follows: UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DEFINED AND DEPICTED IN THE DECLARATION RECORDED JULY 7, 1984, AS DOCUMENT NUMBER 8628253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-096985 -88-043736

RE-RECORD TO RECORD IN SEQUENCE WITH MORTGAGE

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 88096986 1987 SERIES DAF ASSIGNMENT OF MORTGAGE 88013737 Form MP-10 Revised 8/87

MAIL 12.00

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