Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST ACREEMENT DATED MARCH 11, 1983 AND KNOWN AS GRUST NO. 1083293, not

personally of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 24th day of April , A.D. 19. 84,

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 27081944 and a certain Assignment of Rents bearing date the 24th day of April , A.D. 19.

Lot 5 in R. W. Matteson's Resubdivision of the North 1/2 of Lot 21 iv. A. J. Brown's Subdivision of 23.94 acres of South Side of the North 1/2 of the South west 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, Lying East of Green Bay Road, and Lots 16, 17, 18 and 19, 22 and 23 in A. J. Brown's Subdivision aforesaid

in Cook County, Illinois.

Permanent Tax Number: 14 Volume: 477

14.3-53 W. WINNEMAC, CAPK DOOK COUNTY

88096185

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Axde' and Vice-President, and attested to by its Assistant Secretary this. 10th day of February , A.D. 1988

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION A CHICAGO

Evelyn

, Assistant (ic.) President

, Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1436531/11-54-44/18 XID

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Russell Lehocky , Alchem Mice President and

Evelyn Snyder

....... , Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

GIVEN under my hand and Natorial Seal, this

Adres Cleveland

MAIL TO:

SAVINGS AND LOAN ASSOCIATION UPTOWN FEDERAL OF CHICAGO

CHICAGO, ILLINOIS 60640

BOX 333 - GG

Mailto'. Thenberg Plane ou! Clart's Office