

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

JAMES DOLCI and Marilyn A. Dolci, His Wife

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 22, IN BLOCK 2 IN SAUK TRAIL DEVELOPMENT, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD RIGHT OF WAY), ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

Commonly known as: 3008 ENTERPRISE PARK SOUTH CHICAGO HEIGHTS, IL 60411  
Permanent Tax No.: 32-32-228-022  
S.G.O. [Signature]

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of February, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

[Signatures of witnesses]

[Signature of Edward J. Hinsberger]  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

88096197

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/25/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of February, 1988

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE  
ROCKFORD, IL 61101

"OFFICIAL SEAL"  
CAMMY GOSMAN  
Notary Public, State of Illinois  
My Commission Expires 8/20/91

Return to:

JAMES C. SIEBERT  
1550 N. NORTHWEST HWY #101  
PARK RIDGE, IL 60068

TSA 1196

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Property of Cook County Clerk's Office

20110308

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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