

88096362
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Form MP-10
Revised 6/86

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES B 249094-3
ASSIGNMENT OF MORTGAGE**

12.00

3 of 3
71 52 350 2

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 29, 1988 made by SCOTT B. VOGTRITTER AND MELISTA M. VOGTRITTER, HUSBAND AND WIFE to Assignor in the principal sum of ONE HUNDRED FOURTEEN THOUSAND THREE HUNDRED AND NO/100 Dollars (\$ 114,300.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March - 5th, 19 88 as Document No. 88096362 on real estate legally described as follows:

UNIT 16-3 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 163 INVERNESS COURT-UNIT 16-3
ELK GROVE VILLAGE, ILLINOIS 60007

07-26-201-009-0000
07-26-201-002-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment at the 29TH day of FEBRUARY, 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

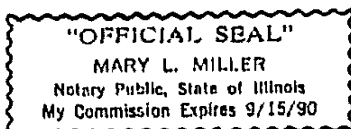
ATTEST: (SEAL)
By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAR -8 AM 11:55

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COUNTY OF COOK) SS
I, MARY MILLER, a Notary Public in and for the County and State aforesaid, do hereby certify that D.E. JACKSON and JANET M. FOLMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 29 day of February, 19 88



[Signature]
Notary Public


(SEAL)
My Commission Expires 9-15-90
This instrument was prepared by: MARLENE SAWYER
ROLLING MEADOWS, IL 60008

j.b. 745647

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Property of Cook County Clerk's Office

RECORD AND RETURN TO: 
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008
ATTENTION: MARLENE SAWYER