

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION:

88097671

15 50

Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto

Charles J. Jacklin, Jr. and Brenda Gray Jacklin

of the County of Cook, State of Illinois, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing the date the 29th day of August, A.D. 1984, recorded in the Recorder's Office of Cook County in the State of Illinois in Book No. _____ of _____ on page _____ as Document No. 272275 to the premises therein described, situate in the County of Cook and the State of Illinois as follows, to-wit:

SEE OVER FOR LEGAL DESCRIPTION

PIN#: 20-14-300-1000 TP

5524 S KIMBARK #201 CHICAGO ILLINOIS 60637

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Staff Vice President and attested by its Assistant Secretary, this 3th day of March, 1986.

CITICORP HOMEOWNERS, INC.

BY: Gordon P. Schnitzler
Gordon P. Schnitzler
Staff Vice President

Attest: Tammy L. Koch
Tammy L. Koch
Assistant Secretary

88097671

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, Beth A. Malm, a Notary Public in and for said County in the State aforesaid do certify that Gordon P. Schnitzler personally known to me to be the Staff Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Staff Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Staff Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of March, 1986.

Beth A. Malm
Notary Public

My Commission Expires:

My Commission Expires April 17, 1989

Handed to me by [unclear]

Box 45

UNOFFICIAL COPY

12.00

RECORDED

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#4444 TRAN 0988 03/08/88 13:24:00
#2099 # D *--99-097671
COOK COUNTY RECORDER

-88-001871

12.00

88097671

LEGAL:
UNIT 201 AS DELINEATED ON A SURVEY OF THE NORTH 16 FEET 4 INCHES OF LOT 6 AND
THE SOUTH 17 FEET 2 1/2 INCHES OF LOT 5 IN BLOCK 61 IN HOPKINS ADDITION TO HYDE
PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP
08 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
TO DECLARATION MADE BY KATHLEEN J. GOULD AND OTHERS RECORDED IN THE OFFICE OF
THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 21 255 116 ON SEPTEMBER 3, 1970
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.***

COOK COUNTY CLERK