

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 \$14.25
T#4444 TRAN 0989 03/08/88 13:54:00
#2211 # D *-99-097780
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO CITY BANK AND TRUST COMPANY, as Trustee under a Trust Agreement dated March 5, 1967 and known as Trust Number 7804

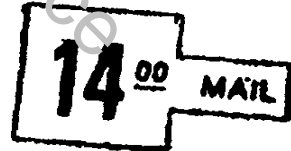
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of AUGUST 1967, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book and re-recorded as document No. 20 478 975 of records, on page as document No. 20 264 051, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 20 264 051 situated in the County of COOK, State of Illinois, as follows, to wit:

The North 198 feet of the South 1398 feet of the East 125 feet of the West 690 feet of the Northwest Quarter of Section 4, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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PERMANENT INDEX NUMBER: 32 04 100 032
ADDRESS OF PROPERTY: 430-34 Roberts Road, Glenwood, IL 60425



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of DECEMBER, 1987

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Janet Chochrek 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

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RELEASE DEED By Corporation

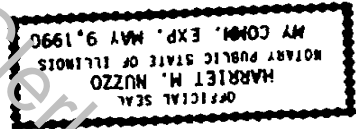
TO

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO

RAYMOND E. MALATT
Attorney at Law
6410 West 127th Street
Palos Heights, Illinois 60463



GIVEN under my hand and NOTARIAL seal this 29th day of DECEMBER, 1987.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASS'T. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the

CATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW, personally

personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN

THE UNDERSIGNED, a notary public

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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