

Servicer Loan No.: 3205-295256

SATISFACTION OF MORTGAGE

88097132

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JUNE 10, 1985, made by WILLIAM PERLMAN & BARBARA J. PERLMAN as mortgagor(s), to DRAPER AND KRAMER, INC. as mortgagee, recorded as Document No. 85 059 169 in Book No. -----, Page No. -----, in the office of the RECORDER OF DEEDS, LAKE County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the ----- is hereby authorized and directed to release and discharge the same upon record.

88097132
51163438

SEE LEGAL RIDER ATTACHED.

DEPT-01 \$12.25
T#4444 TRAN 0979 08/08/88 10:05:00
#1893 # D *-99-097132
COOK COUNTY RECORDER

FEB 24 1988

-88-097132

Date: _____

WITNESSED: (Michigan and Ohio properties only) **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: Barbara J. Kosi
Assistant Vice President

Attest: Cynthia L. Mikec
Assistant Secretary

88097132

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this FEB 24 1988 (date), by Barbara J. Kosi, Assistant Vice President, and Cynthia L. Mikec, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Dara M. Patenoude
Notary Public, State of Illinois
My Commission Expires 10/28/88

Dara M. Patenoude
Dara M. Patenoude, Notary Public
commission expires: OCT 28 1988

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

LORRAINE WEIS
KATHA, MUCHIN + ZAVIS
525 W. MONROE ST.
CHGO ILL 60606
Ste - 1600

12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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JAN 11 2008

UNOFFICIAL COPY

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UNIT NUMBER 7-5 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM
TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY,
AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN.

03-08-2010 038-1041

88097132

Clerk's Office

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5/14/2014