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88097269

DEPT-01 RECORDING \$12.25
T#1111 TRAN 4177 03/08/88 09:20:00
#8595 # A * 88-097269
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

A000010

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SAVINGS AND LOAN ASSOCIATION

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated September 1, 1987 and known as Trust No. 103486-05

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 22 day of October, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87-576806, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 24, 35 AND 36 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-22-103-007 (Lot 24)
01-22-202-004 (Lot 35)
01-22-202-005 (Lot 36) } A.A.O.
Address(es) of premises: Lots 24, 35 and 36, Crabtree Trails of South Barrington, South Barrington, Illinois 60010



Witness our hand and seal on this 26th day of February, 19 88.

WESTERN SAVINGS AND LOAN ASSOCIATION
Charles W. Meyer (SEAL)
Donald J. Hansen (SEAL)

This instrument was prepared by Thomas H. Fraerman, RUDNICK & WOLFE
(NAME AND ADDRESS) 203 N. LaSalle Street
Chicago, IL 60601-1293

MAIL TO:

13 W. LAKE DR., So. BARRINGTON
345 BREEKHAVEN, So. BARRINGTON

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RELEASE DEED
By Corporation

TO

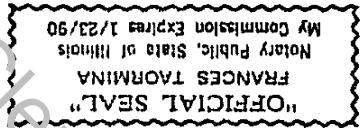
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

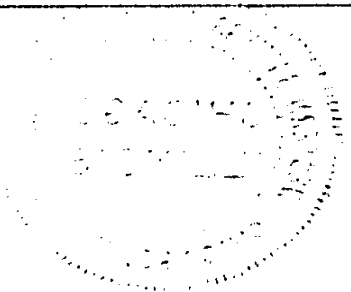
Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 26th day of February 1988.
Frances Taormina
NOTARY PUBLIC
Commission Expires Jan 23, 1990

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
an Illinois corporation, and Charles W. Maedlin, personally
personally known to me to be the Vice President of Western Savings and Loan Association
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen
a notary public

69216088



STATE OF Illinois }
COUNTY OF Cook }
SS.