

UNOFFICIAL COPY 3 2 9 8 5 7 3

GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 44-7.4

88098573

DEPT-01 \$12.00  
T#4444 TRAN 0998 03/08/88 15:06:00  
#2262 # D \*-99-078573  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto -----Mohamed Krad and Orfan Krad, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S REGISTER'S office of Cook County, Illinois as Document No. 87549539 to the premises therein described to-wit:

LOT 27 IN COLLEGE HIGHLANDS RESUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv. - #17947

88098573

24-29-315-020 TP

EEO

-88-098573

6250 Carol Lane Palos Heights, Il. 60463

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary, this 11th day of February 19 88

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Meredith J. Angika* Secretary By *Brian P. Walsh* Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

12.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 08-26-88 *Rita C. Forrest* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

*Mohamed Krad*  
*6539 W. Fox Lane*  
*Palos Heights, Il. 60464*

Recorder's Box No. 109

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

