

UNOFFICIAL COPY

OKLAHOMA CITY, OKLAHOMA 73126
P.O. BOX 26662

91.2/30.11
Multi - State Assignment

MIDFIRST SAVINGS AND LOAN ASSOCIATION
This instrument prepared by:

[Handwritten signature]

Notary Public

DAWN E. WALKER

My Commission Expires: 12-08-91

(S E A L)

19 88

In testimony whereof, I have hereunto set my hand and official seal this 19th day of February

to me personally know, who being by me duly sworn did say that they are the Vice President and Assistant Secretary, of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a/an OKLAHOMA corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

On this 19th day of February, A.D. 19 88, before me, a Notary Public, in and for said county, personally appeared TRISH BULLOCK, to me personally know, who being by me duly sworn did say that they are the Vice President and Assistant Secretary, of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a/an OKLAHOMA corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

Witness)
COUNTY OF CLEVELAND)
Witness) 51.
STATE OF OKLAHOMA)
Signed, sealed and delivered in the presence of:

ASSISTANT SECRETARY

BRENDA HUMANN, ASSISTANT SECRETARY

VICE PRESIDENT

TRISH BULLOCK, VICE PRESIDENT

88098704

ADDRESS: MIDFIRST SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed hereto by authority duly given, this 19th day of February, 19 88.

TRX # 00-07-314-030
88098704

LOT 13 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 16 IN BERNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and covers the following described real property and all improvements: County of COOK, State of ILLINOIS, Book/Liber Page, of the official records in the office of the

2. The Mortgage or Deed of Trust or Security Deed (herein called the "Mortgage"), dated August 13, 1987 executed by HORACE HOLT COMPANY, a COLORADO CORPORATION, and recorded as Instrument/Document No. 8745000 in

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage or Deed of Trust or Security Deed, its successors and assigns, all of the Assignor's rights, title and interest in and to:

Return to: WESTAMERICA MORTGAGE COMPANY
7900 E. UNION AVE.
DENVER, COLORADO 80237

AVENUE DENVER, CO 80237 (hereinafter called the "Assignee"). CORPORATION 7900 EAST UNION COLORADO

WESTAMERICA MORTGAGE COMPANY a/an OKLAHOMA CORPORATION, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer and set over, without recourse, and without warranty, express or implied, to

3232 WEST RENO OKLA. CITY, OK 73107 CORPORATION, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer and set over, without recourse, and without warranty, express or implied, to

MIDFIRST SAVINGS AND LOAN ASSOCIATION

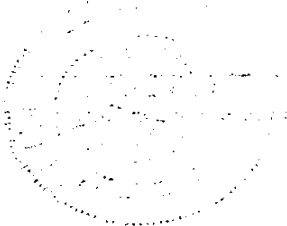
ASSIGNMENT OF MORTGAGE DEED OF TRUST/SECURITY DEED

88098704



4200 TRX

UNOFFICIAL COPY



Property of Cook County Clerk's Office

MAR-88 06738 88098704 - A - Rec 12.00

8 MAR 88 3 53

88098704

12.00 E