### K#409196-3UNOFFICIAL COP3Y9 0 6

88098906

#### RELEASE OF MORTGAGE

|   | certain mortgage executed by Villa Park Trust and                                  |
|---|--|
| Savings Bank  | , h) white with the Antioch Savings  |
| and Loan Association  | the 11th day of  |
| April   | , 19 78 , calling for \$ 106,000.00  |
| and subsequently assigned   | ro F.S.L.I.C.  |
|   | and duly recorded in the Record of Mortgages of                                    |
| County, State   | of Illineis . in x coord x No. Inst. #24181581                                     |
| Pagehas been ful  | ly paid and satisfied and the same is hereby released.                             |
| as Trustee under Trust No.<br>Assignee: Antoich Savings<br>(Affects Parcel 45 a.o 46) | arragneg)  |
| IN WITNESS THEREFORE,   | F.S.L.I.C. as Receiver for Articch Savings and Loan Association                    |
| has caused its officers to  | execute this Release and its corporate seal to be affixed                          |
| hereto, this 29th   | day of 68 m., 19 88.   |
| WITNESS: Lacher Seffer  | Federal Savings & Loan Insurance Corp. as Receiver for Antioch Savings & Loan      |
| Mernaterna  | Special Representative ATTEST: La Chilado  |
| STATE OF  | SS:  |
| COUNTY OF)  |  |
| Before me, the undersi  | igned, this day personally appeared Daniel J. Suda                                 |
| represented   | Federal Savings & Loan Insurance Corp.  by as Receiver for Ar. coch Savings & Loan |
|   | and personally know to me  |
|   | , who as such officers for aid on behalf of  |
| as Receiver for Antioch Sa  | wings & Loan , acknowledged the execution of the                                   |
| foregoing Release of Morrga WITNESS my hand and No                                    | tarial Seal this 29th day, of FEBRUARY, 1988,                                      |
| My Commission Expires:  | "OFFICIAL SEAL" Judy Wilson Tary Public, State of Illinois Audia Wilson            |
| My  | Cook Compty, Illinois Commission Express Mar. 18, 1991  Notaty Public              |
| This document prepared by _   | Gary R. Myers, Attorney At Law   |
|   | THE KISSELL CCMPANY<br>30 WARDER STREET  |

SPRINGFIELD, OHIC

OS 70.37 61417= 15-10-313-01P Rev. 4/24/80

Adress = 9513-15 Kelvil Lane, Schiller Ande, Ic

## **UNOFFICIAL COPY**

ancerner

The Control of the State

| and the second of the second o |   |
|--|---|
|  |   |
| and which is the control of the cont |   |
|  |   |
|  |   |
|  |   |
| and the state of t |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| C  |   |
|  |   |
| 40   |   |
| C'   |   |
|  |   |
|  |   |
|  |   |
| The state of the s |   |
|  |   |
|  |   |
| the control of the first   |   |
|  |   |
|  | Ś |
|  |   |
| 8803880  |   |
| The control of the co |   |
| Constitution of the Consti |   |
| en en la companya de la companya de<br>La companya de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya   |   |
|  |   |
| No. 19 Per   |   |

# UNOFFICIAL COPY, o 6

\$14.00 DEPT-01 RECORDING T#1111 TRAN 4345 93/08/88 15:03:00 #8949 # A \* -68-098906 COOK COUNTY RECORDER

### PARCEL 45:

Droporty Ox C That part of Lot 25 which lies South of a line drawn perpendicular to the West line of said Lot 25 at a point 67,96 feet South of the Northwest corner of said Lot 25 and which lies North of a line drawn perpendicular to the West line of said Lot 25 at a point 99.49 feet South of the Northwest ocrner of said Lot 25; also the East 14.75 feet of the West 44.25 feet (measured on the North and South lines) of the South 45 feet (measured on the North and South lines) of said Lot 25 in Kelvin Park, a subdivision in the North Section of Robinson's Reserve, in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 46:

That part of Lot 25 which lies South of a line drawn perpendicular to the West line of said Lot 25 at a point 99.49 feet South of the Northwest corne of said Lot 25 and which lies North of the South 45 feet (measured on the East and West 1) nes) of said Lot 25; also the South 45 feet (measured on the East and West lines) except the West 44.25 feet thereof (measured on the North and South lines) of Lot 25 in Kelvin Park, a subdivision in the North Section of Robinson's Reserve, in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

88098906

Please return to Jose Moore Ticor Title Insuparce Company 69 West Washington Street Chicago, II. 60602 Re: N24-16327-14

1400

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

About the Control of the Second