RELEASE DEED ,LOAN #22-181719-0

7152-607D72thingh



Main Office: One South Dearborn Chic Telephone (312) 977-5000 Chicago, Illinois 60603

89099453

KNOW ALL MEN BY THESE PRESENTS, that the

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

SUCCESSOR TO WESTERN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness ASSIGNMENT OF RENTS herein aftermentioned, and the cancellation of the secured by the Mortgage Deed and obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RONALD FORNACIARI AND GERALDINE FORNACIARI, HIS WIFE **RELEASE and QUIT CLAIM unto** 

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 4TH day of JANUARY . A.D. 19 73 and RECORDE in the RECORDER'S OFFICE اه ـــ COOK County, in the State of Illinois, 22180367 or records, on page \_\_\_\_, as document No. and in book of records, on page \_\_\_\_\_, as document No. 22180368 to the premises therein described as follows, to wit:

LOT SEVENTEEN (17) IN FLOCK FIVE (5) IN MCMAHAN'S SUBDIVISION OF THE WEST HALF (W1) OF THE WEST AALF (W2) OF THE SOUTH EAST QUARTER (SE1) OF SECTION TWENTY FOUR (24), TOWNSHIP ITERTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY DEINOIS FILED FOR REPORD

1988 MAR -9 PM 2 2t

88199453

2017 South California, Chicago, IL Property Address: PTN # 16-24-413-003-0000

WESTCHESTER VILLAGE situated in the of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

County of

COOK

· and State

ce President

IN TESTIMONY WHEREOF, the said

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (1) CHICAGO

ASSISTANT President, and attested by its \_ A.D. 19 82 day of Decamic. \_ Secretary, this \_

First Federal Savings and Loan Association of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LS-0831 Rev. 9/78

	My Commission Expites March 22, 1983 Notary Public
~	June 6 M Love
-	GIVEN under my hand and Notarial Seal this 17.19.1 day of December 19.82
	he, as custodian of the corporate seal of said Corporation, od affix the said corporate seal of said corporation to said instrument as his own free and voluntary set, and as the free and voluntary set, and said corporation, for the uses and purposes therein set forth,
2	for the uses and purposes therein set forth; and the aid.
	Vice President and Ass. 2. Secretary respectively, appeared before me this day in person and scknowledged that they signed and delivered the said instrument as a solution, they signed and delivered the said instrument as a solution.
	personally known to me to be the same and sons whose names are subscribed to the foregoing instrument as such
	and Cecilie T. Ries Ass't, Secretary of said Corporation,
	FIRST FEWERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	Vice President of the
	A Motary Public is and County, in the State aforesaid. DO HEREBY CERTIFY, that
	Irene E. McDonald
	STATE OF ILLINOIS SS.

RELEASE DEED

By Corporation

First Federal Savings and Loan Association of Chicago

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