THAT \_

Deed	UN,	OFF AND TRUST.	6825 W.	THESE FRE	SENTS.	5 0 d	12	00
						·	-	
nd fo	r other goo	d and val	uable co	ILLINOIS nsiderations,	the rece	ipt where	of is h	ereby
4444	do os boro	huramica	rolosso o	onvey and o	iit-claim u	nto WORTH	BANK A	ND TRU

of the Co dollar, ar ST, acknowledged, TRUSTEE UNDER TRUST #814, 6825 W. 111th Street, Worth, Illinois 6048/Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain ASSIGNMENT OF RENTS bearing date the 19th day of November, 19 75, and recorded in the Recorder's Office of \_\_\_\_\_\_ COOK \_\_\_ County, in the State of \_\_ILLINOIS \_\_\_ in Book page \_\_\_\_\_ as Document Number 23316732 premises therein described, situated in the County of COOK State of ILLINOIS \_as follows, to wit: PARCEL I Lot 8 in Ketelaar's Multiple Development Number 1, being a Subdivision of part of the Southwest 1/4 of Sect on 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook Councy, Illinois P.I.N. # 24-26-300-043-0000 12400 S. Harding Alsip, Illinois E-E-0 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal s this 10th day of April

WITNESS OUR hands and seal s this 10th day of ADRIL , 1987

WOPTH BANK AND TRUST

BY:

PAUL : GLADE, ASSIST. VICE PRESIDENT

Attest:
FRANK L. LAMANTUA, VICE PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF

Intervery public in and for the said County, in the State or seald. DO HEREBY CERTIFY that PAUL R. SLADE, ASSIST. VICE PLES DENT AND
FRANK L. LAMANTIA, VICE PRESIDENT

personally known to me to be the same person. S. whose name S. subscribed to the

Given under my hend and official notary seed, this 10th day of April 1987.

voluntary act, for the uses and purposes therein set forth.

Commission expires MARY JANE CHAPITAN
NOTARY PUBLIC STATE OF ILL PAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office Dalvalure C. Wing lare, Esq. 180 north Raylette- Suito 3220 Chump De 60602

1200