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THE MORTGAGOR(S) RUSSELL E, CARTER	00704
of the CITY OF CHICAGO in the County of COOK and State of Illinois, Mortgage(s) and Warrant(s) GENERAL BURGLAR ALARM CO., INC.	. DEPT-01 \$12.00 . T#4444 TRAN 1006 03/09/88 11:05:00 . #2327 # D #-88-099784
of the CITY OF CHICAGO County of COOK	. COOK COUNTY RECORDER
and State of Illine's to secure the payment of \$ 3379.68	
due under a certain Read Installment Contract of even date herewith	Above Space For Recorder's Use Only
payable to Mortgagee, in 35 successive monthly installments of	
\$\frac{93.88}{improvements thereon; to wit: (If legal description is not included herein at to insert it thereafter.) Property Commonly Known as: 73	the time of execution, the mortgagee is authorized
LOT 36 IN BLOCK 14 IN L. E. CRANTAL)'S ADDITION TO DATE OF BLOCKS, 11,12, 13 & 14 OF DAULUIN PARK ADDITION, EBY THE CALUMET & CHICAGO CANAL & DCC. COMPANY OF THE TOWNSHIP 37 N., RANGE 14, EAST OF THE TOWN PRINCIPAL	BEING A SUBDIVISION E, S OF THE NE S OF SECTION 3, MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT REAL ESTATE INDEX NUMBER: 25-03-207-022 7	BBO
-88-099784	
situated in the County of	200
I certify diat the above Real Estate Mortgage was signed	SSELL E. CARTER (SEAL)
TUILLY THULL	(SEAL)
T. H. STEVENS Witness	
	ian
- Company of the control of the cont	(SEAL)
Witness	
1) (GCS)	(SEAL)
	40
(Please print or type names below)	signatures) Zoo
This instrument was prepared by T. H. STEVENS	(Name)
821G SOUTH WESTERN AVENUE	(Name) CHICAGO, ILLINOIS 60620

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100,001 100,000 100,00 SECTION OF PRINCIPOES

87830-83-7

MIDLAND FINANCE CO. Chicago, Il'inois 60645 7541 N. Western Ave.

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