

**UNOFFICIAL COPY**  
**REAL ESTATE MORTGAGE**

03 09 09 7 9 8

**88099798**

THE MORTGAGOR(S) WILLIE BROWN JR & FRANCES BROWN

of the CITY OF CHICAGO in the County of COOK and State of Illinois, Mortgage(s) and Warrant(s)

to GENERAL BURGLAR ALARM CO INC.

of the CITY OF CHICAGO County of COOK

and State of Illinois to secure the payment of \$ 312.32

due under a certain Retail Installment Contract of even date herewith

payable to Mortgagee, in 36 successive monthly installments of

\$ 103.12, each beginning 2/27 1988, the following described real estate together with all

improvements thereon, to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized

to insert it thereafter.) **Property Commonly Known as: 6457 S. Sangamon Chicago, IL**

**LOTS 25 & 26 IN BLOCK 6 IN LUCY M. GREEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT REAL ESTATE INDEX NUMBER: 20-20-213-019 TP ALL

B D O

**-88-099793**

situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated this 27th day of JANUARY 1988

I certify that the above Real Estate Mortgage was signed by Mortgageor(s) in my presence.

Thomas H. Stevens

Witness

\_\_\_\_\_

Witness

X Willie Brown Jr (SEAL)

WILLIE BROWN JR.

X Frances Brown (SEAL)

FRANCES BROWN

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

**12.00**

(Please print or type names below signatures)

This instrument was prepared by TH. STEVENS (Name)

3216 S WESTERN AVE. CHICAGO ILL 60610 (Address)

**#43561**

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CO. 111 10-1-88  
DO NOT WRITE IN THESE SPACES  
COUNTY CLERK'S OFFICE  
JANUARY 1, 1988

Property of Cook County Clerk's Office

887888-88-

Box

Real Estate Mortgage



MAIL TO:

MIDLAND FINANCE CO.  
7541 N. Western Ave.  
Chicago, Illinois 60645

CO 154 7/86