## REALISAFEFICIAL, COPY, 0 2

## **MORTGAGE**

## 88099802

THE MORTGAGOR(S)	
JAMES & VET HARRINGTON	. DETT-01 \$12.00 . T#4444 TRAN 1006 03/07/88 11:08:00 . #2345 # D #88079802
of the CITY CF CHICAGO in the County of	
CCOK and State of Illinois. Mortgage(s) and Warrant(s)	COOK COUNTY RECORDER
AUTHORIZED ELECTRIC	
of the CITY OF CHICAGO Gounty of COOK	
and State of Illinoists secure the payment of \$ 4939.80	
due under a certain Keizil Installment Contract of even date herewith	
payable to Mortgagee, in <u>60</u> successive monthly installments of	Above Space For Recorder's Use Only
5.82.33	t the time of execution, the mortgagee is authorized  CHRISTIANA, CHICAGO, IL  TI'S DOUGLAS PARK ADDITION IN
PERMANENT REAL ESTATE INDEX NUMBER: 16-23-226-027	Bly un
	88099802
. 00 %	0000
-88-69	\$80%
situated in the County of <u>COOK</u> , in the State under and by virtue of the Homestead Exemption Laws of this State,	of Blinois, hereby releasing and waiving all rights
Dated this 2 day of DECEME	
Lecrity that the above Real Estate Mortgage was signed by Mortgagor(s) in my presence.	(DEAM).
JAME JAME	S HARRINGTON
Ul.	CHARLON (SEAL)
DAYID DIANGND Witness VEL	HARRINGTON
Withest	
	(SEA1.)
Witness	(SEAL)
(Please print or type names below	signatures)
, , , ,	17 00
This instrument was prepared by KATHLEEN JURINEK	(Name)
702 W. 35th CHICAGO	The state of the s
/UZ W. 35th Autoroa	

## **UNOFFICIAL COPY**

88098808

\$68666988

88099802

keal Estate Mortgage

00

Box

HARRINGTON

Property or Coot County Clert's Office

AUTHORIZED ELECTRIC

2

702 W. 35th STR.

CHICAGO, ILLINOIS

MAIL TO:

MIDLAND FINANCE CO. Chicago, Illinois 60645 7541 N. Western Ave.

00 TSA 4-185