

UNOFFICIAL COPY

Assignment of Mortgage

88099803

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, _____

Anthony Electric

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

12-3, 1987, from _____

James & Vel Harrington

PROPERTY COMMONLY KNOWN AS: 1516 S. CHRISOLANA, CHICAGO, IL, recorded in Recorder's office of _____ County, in the State of Illinois,

PERMANENT REAL ESTATE INDEX NUMBER: 16-23-226-027 TP BGO as document number 88-099802; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this _____

day of January, 1988.

Name

Title

David Quinn President

STATE OF ILLINOIS, County of Cook ss. Kathleen Jurek

a Notary Public, do hereby certify that David Quinn personally known to me to be the same person whose name is subscribed to the foregoing instrument,

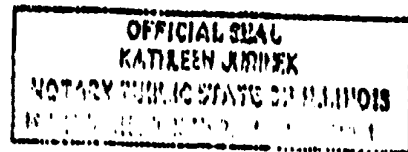
appeared before me this day in person, and acknowledged that he individually (or as _____

President of Anthony Electric, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 19 day of January, 1988.

Kathleen Jurek
Notary Public

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645



RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: Kathleen Jurek 702 W. 35th

(NAME AND ADDRESS)

#49880

88099803

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LOT 7 in Block 3 in PRESCOTT
DOUGLAS PARK ADD TO
CHICAGO A SUB OF BLK 1, 2, 5x10
OF CIRCUIT COURT PARTITION
SEC 23-39-13

COOK COUNTY RECORDER

DEPT-01
T#1444 TRAN 1006 03/09/88 11:08:00
#2346 # D * 88-099803

914.00

88-099803

88-099803

88-099803

[Faint rectangular stamp]

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